JOB'S PEAK
RANCH

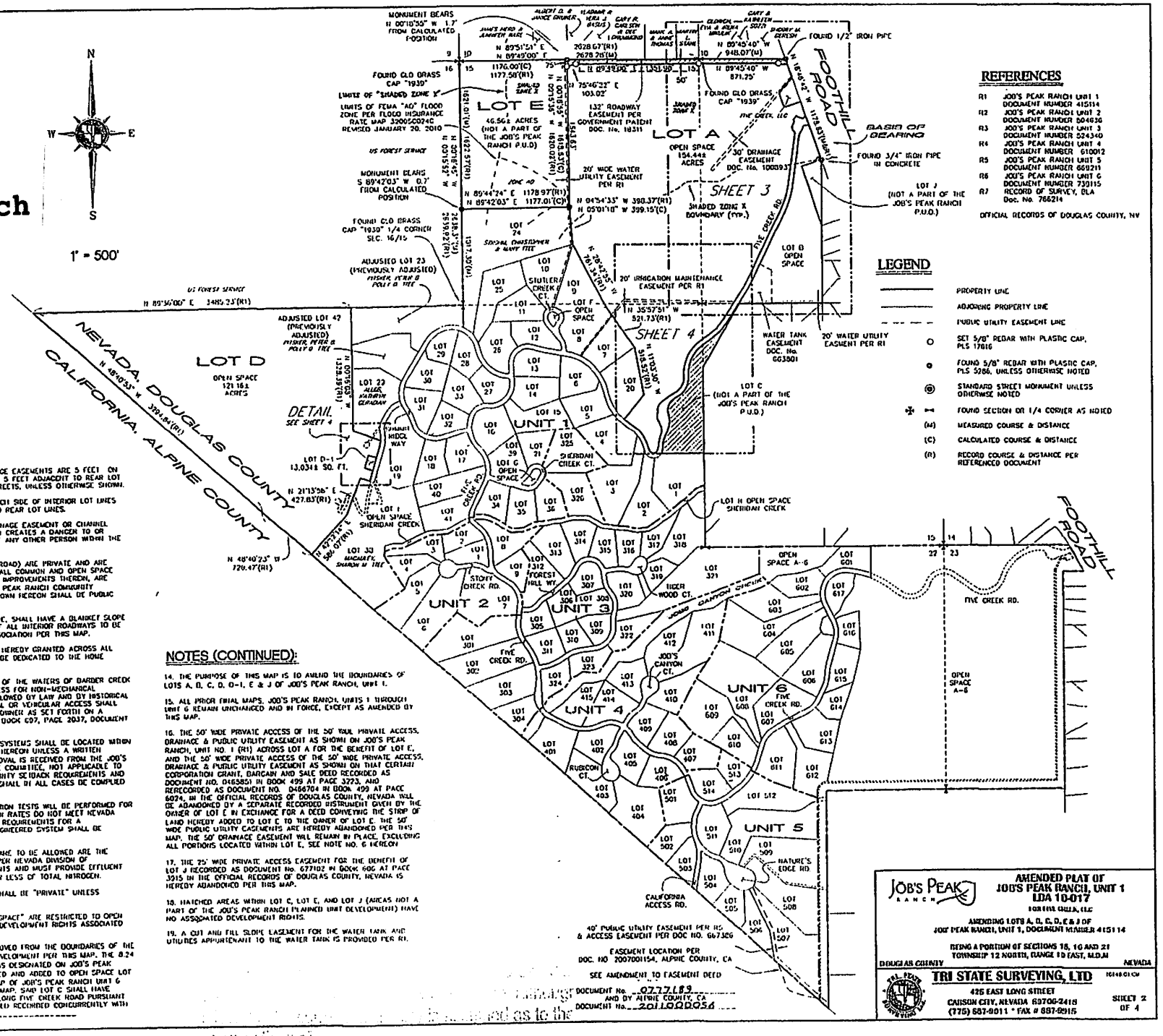
MAP UNITS ONE THRU SIX

Jobs Peak Ranch

1" = 500'

GREGORY B. PHILLIPS
Date 12/31/11
NEVADA PROFESSIONAL LAND SURVEYOR
No. 17816

12/16/10



REFERENCES

R1	JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
R2	JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
R3	JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
R4	JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
R5	JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
R6	JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 730115
R7	RECORD OF SURVEY, DLA Doc. No. 766214

OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17816
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5266, UNLESS OTHERWISE NOTED
- STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

NOTES

1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.

2. SETBACK LINES ARE 20 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 30 FEET ADJACENT TO FRONT AND REAR LOT LINES.

3. NO OWNER SHALL OOSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.

4. ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AND OPEN SPACE AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREON, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

5. ALL LOTS, EXCLUDING LOT J & LOT C, SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

6. A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

7. DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK AND SHERIDAN CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE ALLOWED BY THE PROPERTY OWNER AS SET FORTH ON A SEPARATE RECORDED AGREEMENT PER BOOK 607, PAGE 2037, DOCUMENT No 414685.

8. ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE, NOT APPLICABLE TO LOT C, LOT J & LOT E. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.

9. PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.

10. THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN.

11. ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.

12. ALL LOTS DESIGNATED AS "OPEN SPACE" ARE RESTRICTED TO OPEN SPACE USES. SAID AREAS HAVE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THEM.

13. LOT C AS SHOWN HEREON IS REMOVED FROM THE BOUNDARIES OF THE JOB'S PEAK RANCH PLANNED UNIT DEVELOPMENT PER THIS MAP. THE 8.24 ACRE AREA OF OPEN SPACE THAT WAS DESIGNATED ON JOB'S PEAK RANCH, UNIT 1 (R1) IS NOW RELOCATED AND ADDED TO OPEN SPACE LOT A-6 AS SHOWN ON THE AMENDED MAP OF JOB'S PEAK RANCH UNIT 6 RECORDED CONCURRENTLY WITH THIS MAP. SAID LOT C SHALL HAVE ACCESS FOR INGRESS AND EGRESS ALONG FIVE CREEK ROAD PURSUANT TO THE AMENDMENT TO EASEMENT DEED RECORDED CONCURRENTLY WITH THIS MAP AS DOCUMENT No. _____

NOTES (CONTINUED):

14. THE PURPOSE OF THIS MAP IS TO AMEND THE BOUNDARIES OF LOTS A, B, C, D, D-1, E & J OF JOB'S PEAK RANCH, UNIT 1.

15. ALL PRIOR FINAL MAPS, JOB'S PEAK RANCH, UNITS 1 THROUGH UNIT 6 REMAIN UNCHANGED AND IN FORCE, EXCEPT AS AMENDED BY THIS MAP.

16. THE 50' WIDE PRIVATE ACCESS OF THE 50' WIDE PRIVATE ACCESS, DRAINAGE & PUBLIC UTILITY EASEMENT AS SHOWN ON JOB'S PEAK RANCH, UNIT NO. 1 (R1) ACROSS LOT A FOR THE BENEFIT OF LOT E, AND THE 50' WIDE PRIVATE ACCESS OF THE 50' WIDE PRIVATE ACCESS, DRAINAGE & PUBLIC UTILITY EASEMENT AS SHOWN ON THAT CERTAIN CORPORATION GRANT, BARGAIN AND SALE DEED RECORDED AS DOCUMENT NO. 0465850 IN BOOK 499 AT PAGE 3223, AND RERECORDED AS DOCUMENT NO. 0486704 IN BOOK 499 AT PAGE 6024, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WILL BE ABANDONED BY A SEPARATE RECORDED INSTRUMENT GIVEN BY THE OWNER OF LOT E IN EXCHANGE FOR A DEED CONVEYING THE STRIP OF LAND HEREBY ADDED TO LOT E TO THE OWNER OF LOT E. THE 50' WIDE PUBLIC UTILITY EASEMENTS ARE HEREBY ABANDONED PER THIS MAP. THE 50' DRAINAGE EASEMENT WILL REMAIN IN PLACE, EXCLUDING ALL PORTIONS LOCATED WITHIN LOT E, SEE NOTE NO. 6 HEREON

17. THE 25' WIDE PRIVATE ACCESS EASEMENT FOR THE BENEFIT OF LOT J RECORDED AS DOCUMENT No. 677102 IN BOOK 606 AT PAGE 3915 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IS HEREBY ABANDONED PER THIS MAP.

18. HATCHED AREAS WITHIN LOT C, LOT E, AND LOT J (AREAS NOT A PART OF THE JOB'S PEAK RANCH PLANNED UNIT DEVELOPMENT) HAVE NO ASSOCIATED DEVELOPMENT RIGHTS.

19. A CUT AND FILL SLOPE EASEMENT FOR THE WATER TANK AND UTILITIES APPURTENANT TO THE WATER TANK IS PROVIDED PER R1.

JOB'S PEAK RANCH

AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 1
LDA 10-017

FOR THE OWNER: JOB'S PEAK RANCH, LLC

AMENDING LOTS A, B, C, D, E & J OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT NUMBER 415114

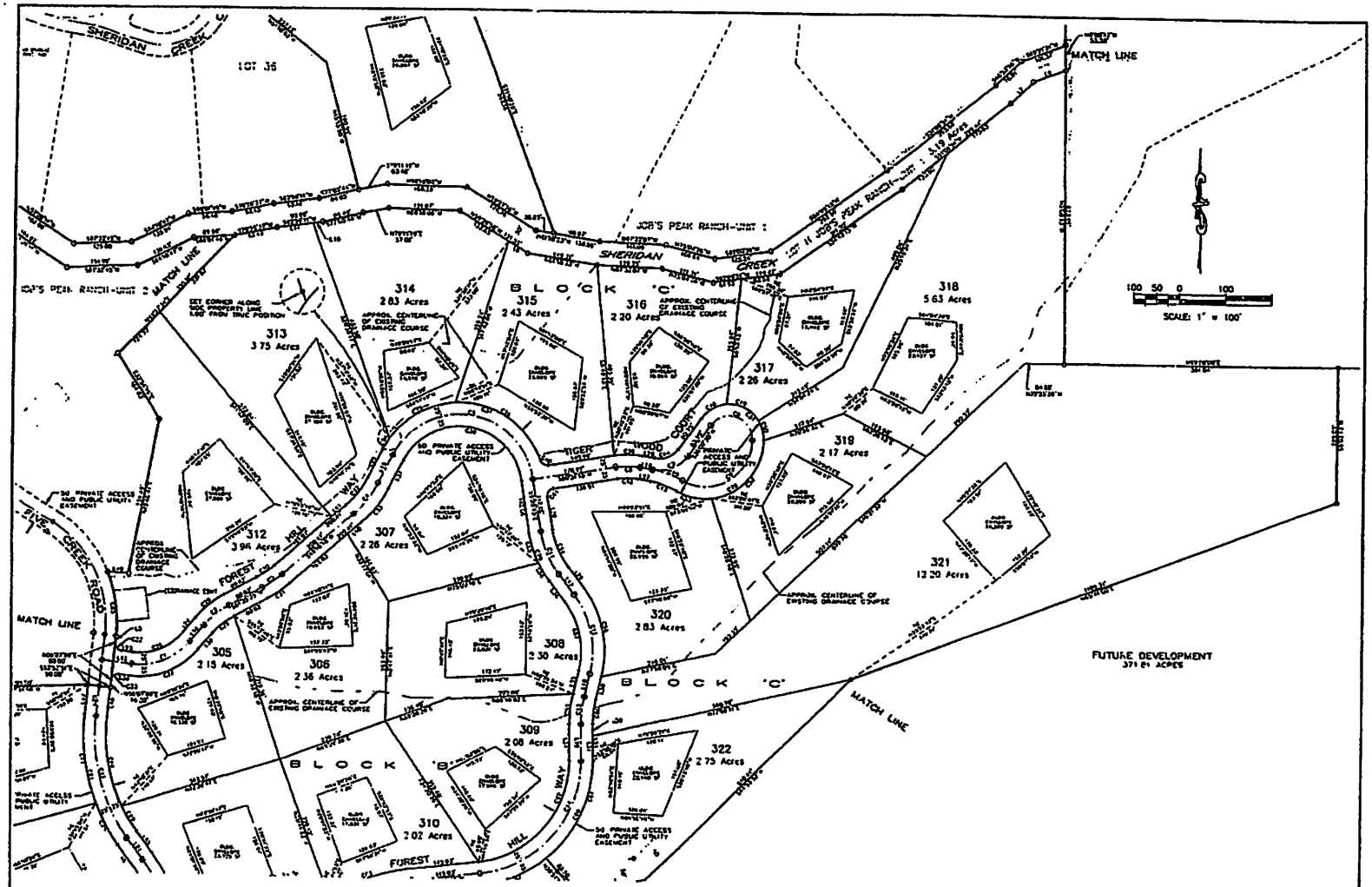
BEING A PORTION OF SECTIONS 15, 16 AND 21 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M

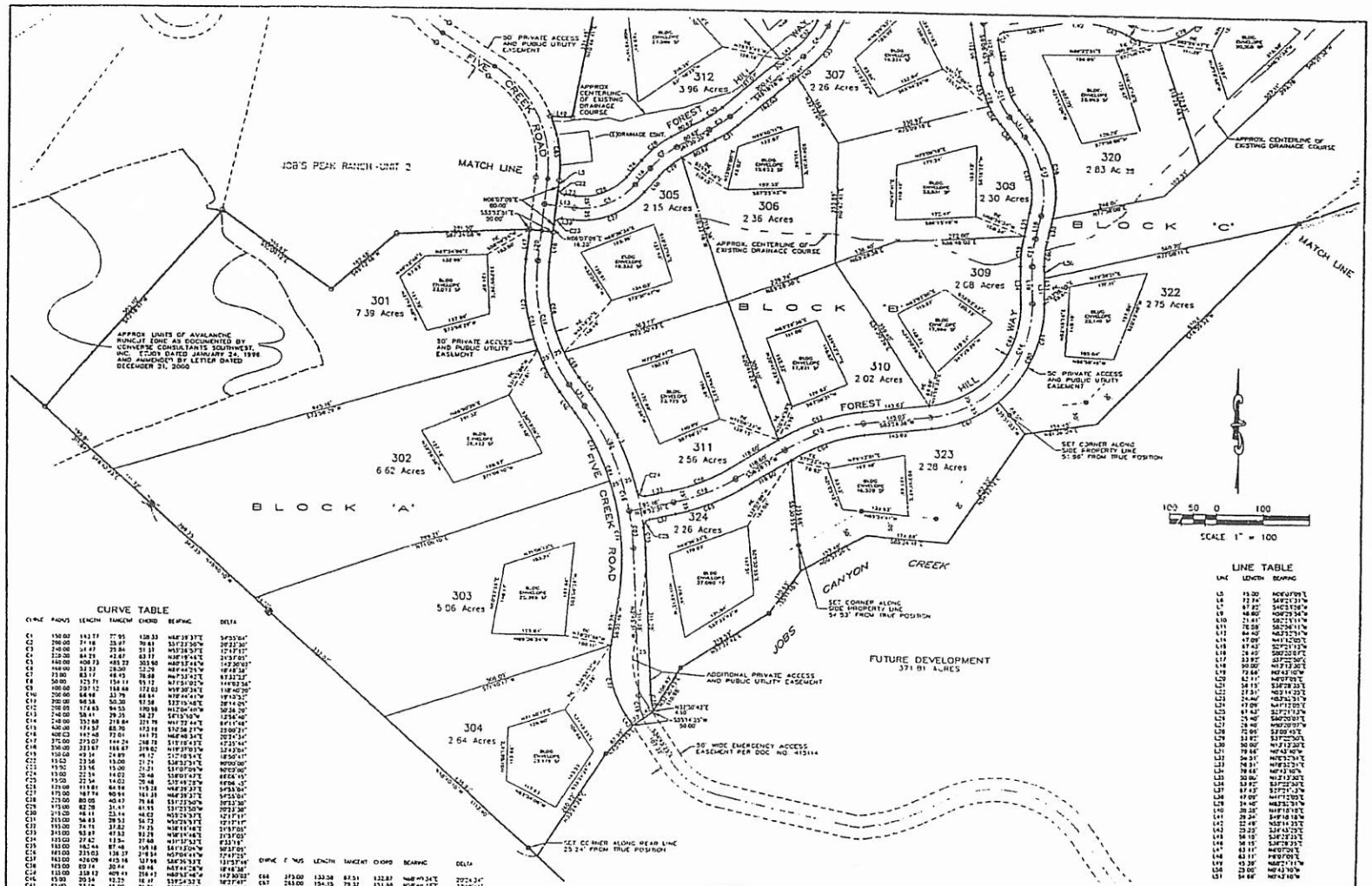
DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD
426 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 887-9011 * FAX # 887-9915

10140-01CM

SHEET 2 OF 4


SHERIDAN CREEK
LOT 36
JOB'S PEAK RANCH-UNIT 2
MATCH LINE
JOB'S PEAK RANCH-UNIT 1
SHERIDAN CREEK
BLOCK 'C'
BLOCK 'B'
313 3.75 Acres
314 2.83 Acres
315 2.43 Acres
316 2.20 Acres
317 2.26 Acres
318 5.63 Acres
319 2.17 Acres
320 2.83 Acres
321 13.20 Acres
322 2.73 Acres
312 3.94 Acres
307 2.26 Acres
308 2.30 Acres
309 2.08 Acres
310 2.02 Acres
305 2.13 Acres
306 2.36 Acres
FOREST HILL WAY
TIGER WOOD COURT
SILVER CREEK ROAD
FUTURE DEVELOPMENT
371.61 ACRES
SCALE: 1" = 100'
LEGEND:
BRASS CAP PER DOCUMENT NO. 413114 UNLESS OTHERWISE NOTED
MONUMENTS FOUND PER DOCUMENT NO. 413114 AND NO. 504636
PUE PUBLIC UTILITY & CABLE TV EASEMENT
BRASS CAP IN STANDARD MONUMENT WELL - P.L.S. 3318 TO BE SET
SET 5/8" REBAR - P.L.S. 3318 AT ALL LOT CORNERS, INTERSECTIONS AND ANGLE POINTS. CORNERS NOTED SET AS REFERENCE DUE TO TREES
RECORD INFORMATION PER DOCUMENT NO. 413114
JOB #2039.0001
SHEET 4 OF 5
OFFICIAL PLAT OF
JOB'S PEAK RANCH - UNIT 3
A PLANNED UNIT DEVELOPMENT
FINAL SUBDIVISION MAP #2014-3
LOCATED WITHIN PORTIONS OF SECTIONS 15, 21 22, AND 23, T12N, R19E, MDB & M
DOUGLAS COUNTY NEVADA
JEFF CODEGA PLANNING/DESIGN INC.
433 WEST PLUMB LANE
RENO, NEVADA 89509
(775) 322-5300 FAX 322-0551



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	150.00	143.77	77.95	138.33	N48°39'37"E	54°55'04"
C2	200.00	77.18	39.07	76.61	S33°23'30"W	22°07'36"
C3	240.00	54.47	27.64	54.33	N53°36'53"E	12°17'17"
C4	220.00	84.25	42.67	83.77	S53°37'05"E	21°57'07"
C5	440.00	408.73	483.22	393.90	N48°33'46"W	53°20'03"
C6	440.00	32.33	16.20	32.25	N68°43'33"E	4°12'54"
C7	25.00	65.17	48.43	48.88	N33°23'33"E	83°23'23"
C8	50.00	123.71	154.11	93.12	N73°50'02"W	144°32'34"
C9	100.00	237.12	184.44	172.63	N58°20'26"E	136°40'29"
C10	200.00	64.44	32.79	64.14	N78°44'41"W	18°12'25"
C11	200.00	96.36	50.30	95.36	S33°15'48"E	28°14'09"
C12	200.00	174.63	94.53	170.98	N13°04'49"W	50°14'20"
C13	240.00	58.41	29.35	58.27	S41°53'40"W	13°56'46"
C14	240.00	357.68	218.84	325.79	N41°32'44"E	85°11'56"
C15	400.00	175.57	88.76	173.98	S30°58'21"W	25°09'27"
C16	400.00	197.48	72.01	197.73	N68°46'54"E	28°17'24"
C17	375.00	273.07	144.24	268.28	S13°19'43"E	41°43'44"
C18	350.00	323.87	166.47	312.62	S13°37'01"W	52°43'01"
C19	150.00	49.34	24.89	49.12	S12°18'54"E	18°50'41"
C20	15.52	23.56	15.00	21.21	S38°23'53"E	90°00'00"
C21	15.52	23.56	15.00	21.21	S51°07'06"W	90°00'00"
C22	15.00	22.34	14.02	20.48	S38°52'53"E	85°24'15"
C23	15.00	22.34	14.02	20.48	S51°32'18"W	85°24'15"
C24	175.00	119.81	64.94	118.28	N68°39'33"E	39°13'06"
C25	175.00	187.74	90.91	161.28	N48°39'33"E	61°27'04"
C26	225.00	80.00	40.43	79.44	S31°23'30"W	20°22'30"
C27	175.00	62.28	31.47	61.93	S31°23'30"W	20°22'30"
C28	275.00	48.11	24.14	48.03	N33°23'30"E	10°01'11"
C29	275.00	54.63	28.52	54.73	N22°23'53"E	12°17'17"
C30	275.00	74.71	37.52	74.51	N38°18'48"E	15°33'05"
C31	275.00	63.87	47.52	63.73	N58°18'48"E	13°18'03"
C32	275.00	37.42	17.54	37.68	N31°37'53"E	8°33'18"
C33	150.00	182.44	87.48	169.18	S41°13'04"W	69°37'05"
C34	150.00	235.03	136.37	211.84	N57°04'41"W	89°47'25"
C35	150.00	429.09	415.16	127.98	S66°36'33"E	163°37'14"
C36	150.00	89.74	30.94	88.46	N43°42'28"W	34°16'38"
C37	150.00	318.12	409.41	256.43	N68°34'54"W	121°30'02"
C38	15.00	20.34	12.25	18.87	S33°54'33"E	77°41'47"
C39	15.00	23.56	15.00	21.21	S33°51'53"W	90°00'00"
C40	175.00	44.15	22.36	44.03	N39°44'28"W	14°27'21"
C41	175.00	54.94	27.57	54.71	N59°44'28"W	17°59'23"
C42	150.00	55.45	30.84	55.15	N67°53'43"E	21°10'01"
C43	175.00	64.43	34.34	67.47	S60°44'13"W	21°05'26"
C44	175.00	50.80	41.42	75.55	N63°47'23"W	16°38'15"
C45	175.00	93.33	21.29	92.31	N41°27'35"W	30°33'17"
C46	175.00	9.21	4.61	9.23	N73°31'26"W	3°14'32"
C47	175.00	142.96	112.10	138.91	N47°03'12"E	47°14'17"
C48	175.00	38.14	19.20	38.07	S78°28'08"E	12°29'18"
C49	175.00	88.24	44.84	87.37	S27°15'48"E	28°53'05"
C50	225.00	64.49	33.14	64.25	S31°24'41"E	16°25'32"
C51	225.00	44.35	22.27	44.25	S31°42'43"E	11°18'12"
C52	175.00	154.57	83.73	149.54	N12°04'40"W	50°36'20"
C53	225.00	158.73	106.37	155.23	N12°24'40"W	40°24'20"
C54	225.00	64.49	32.44	64.24	S41°57'40"W	16°25'32"
C55	225.00	52.33	26.29	52.20	S51°07'40"W	13°19'48"
C56	225.00	229.29	124.03	219.61	N24°52'52"E	58°23'40"
C57	225.00	215.64	134.24	206.27	N24°52'52"E	54°54'21"
C58	150.00	143.44	81.14	138.07	S70°56'27"W	54°46'21"
C59	150.00	143.44	81.14	138.07	S70°56'27"W	54°46'21"
C60	425.00	151.39	76.51	150.59	N48°45'54"E	20°24'36"

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C61	275.00	132.58	67.51	132.87	N68°17'34"E	27°37'24"
C62	245.00	154.15	79.32	151.68	N68°46'17"E	33°18'41"
C63	345.00	195.23	100.24	192.63	S18°03'31"E	32°25'21"
C64	345.00	61.28	30.71	61.18	S33°33'33"E	10°02'21"
C65	295.00	99.16	49.84	98.70	S29°17'06"E	19°15'08"
C66	295.00	194.30	99.24	192.24	S73°37'14"E	37°43'18"
C67	325.00	161.06	83.18	160.45	N27°41'12"W	28°24'45"
C68	325.00	215.46	109.81	211.70	N25°47'26"W	37°58'11"
C69	325.00	234.38	130.05	229.48	N43°40'07"W	41°18'31"
C70	375.00	44.88	22.46	44.80	N69°39'43"W	6°51'27"
C71	425.00	33.59	16.80	33.48	S42°27'24"E	4°32'24"
C72	225.00	157.07	82.37	153.25	S12°34'36"E	40°00'11"
C73	225.00	196.52	104.82	190.24	N58°20'26"E	50°03'07"
C74	225.00	110.68	56.39	109.76	S27°15'48"E	28°10'05"
C75	265.00	285.42	157.43	135.24	S41°22'44"W	61°41'48"
C76	295.00	293.66	161.99	281.54	S15°10'43"E	57°03'44"
C77	350.00	243.41	127.72	241.43	N22°47'33"W	39°51'00"
C78	350.00	80.76	40.79	80.16	N43°36'06"W	13°13'08"
C79	325.00	418.95	237.84	409.75	S13°44'26"E	73°52'11"
C80	275.00	138.50	70.71	137.04	N68°16'33"W	28°51'21"
C81	100.00	144.11	88.25	131.47	N68°43'15"W	82°35'21"
C82	150.00	83.65	43.13	83.33	N15°28'26"E	31°56'43"
C83	150.00	83.65	43.13	83.33	N15°28'26"E	31°56'43"
C84	175.00	50.18	25.29	50.01	N17°48'18"E	16°25'46"

LINE TABLE

LINE	LENGTH	BEARING
L5	15.00'	N00°07'09"E
L6	37.74'	S49°21'31"W
L7	67.82'	S45°53'58"W
L8	46.60'	N08°23'34"W
L9	57.87'	S27°11'31"W
L10	76.58'	S82°54'11"W
L11	76.58'	S82°54'11"W
L12	64.65'	N63°32'51"W
L13	17.09'	N41°12'00"E
L14	67.43'	S27°11'31"W
L15	67.43'	S27°11'31"W
L16	33.97'	S37°23'30"E
L17	50.00'	N13°13'30"E
L18	72.66'	N24°31'16"W
L19	42.11'	N49°09'51"E
L20	34.15'	S38°28'33"E
L21	37.31'	N53°14'25"E
L22	24.46'	N63°53'31"W
L23	37.09'	N41°12'00"E
L24	67.43'	S27°11'31"W
L25	24.46'	S60°00'01"E
L26	26.40'	N00°09'09"W
L27	72.05'	S27°09'45"E
L28	33.42'	S37°23'30"E
L29	30.00'	N13°13'30"E
L30	79.66'	N24°31'16"W
L31	54.31'	N25°53'31"E
L32	74.31'	N25°53'31"E
L33	79.66'	N24°31'16"W
L34	30.06'	N13°13'30"E
L35	33.42'	S37°23'30"E
L36	67.43'	S27°11'31"W
L37	67.43'	S27°11'31"W
L38	47.09'	N41°12'00"E
L39	34.46'	N63°53'31"W
L40	20.35'	N49°18'18"E
L41	29.34'	S49°18'18"W
L42	22.49'	N53°14'33"E
L43	23.23'	S24°43'25"E
L44	34.18'	S24°23'33"E
L45	34.15'	S38°28'33"E
L47	63.11'	N00°07'09"E
L48	63.11'	N00°07'09"E
L49	43.39'	N82°21'13"W
L50	23.00'	N24°31'16"W
L51	34.66'	N24°31'16"W

LEGEND:

- BRASS CAP PER DOCUMENT NO. 415114 UNLESS OTHERWISE NOTED
- MONUMENTS FOUND PER DOCUMENT NO. 415114 AND DOCUMENT NO. 504636
- PUE PUBLIC UTILITY & CABLE TV EASEMENT
- BRASS CAP IN STANDARD MONUMENT WELL – P.L.S. 3318 TO BE SET
- SET 5/8" REBAR – P.L.S. 3318 AT ALL LOT CORNERS, INTERSECTIONS, AND ANGLE POINTS. CORNERS NOTED SET AS REFERENCE DUE TO TREES
- (R) RECORD INFORMATION PER DOCUMENT NO. 415114

JOB #2059.0001 SHEET 3 OF 5

OFFICIAL PLAT OF JOB'S PEAK RANCH – UNIT 3

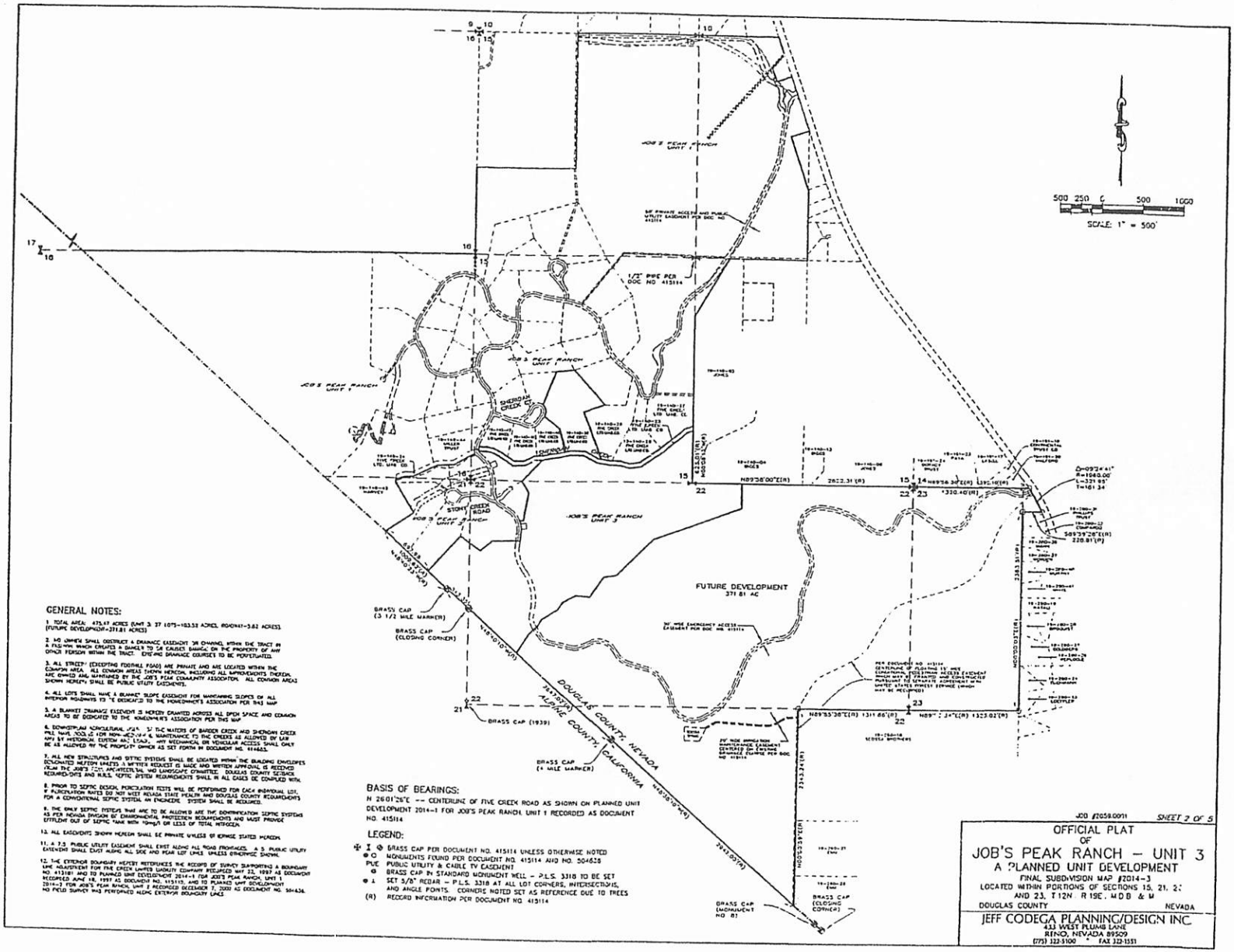
A PLANNED UNIT DEVELOPMENT

FINAL SUBDIVISION MAP #2014-3

LOCATED WITHIN PORTIONS OF SECTIONS 15, 21, 22, AND 23, T12N, R19E, M.D.B. & M.

DOUGLAS COUNTY NEVADA

JEFF CODEGA PLANNING/DESIGN INC.
433 W. ST. PLUMB LANE
RENO, NEVADA 89509
(775) 322-3100 * FAX 322-1551



GENERAL NOTES:

1. TOTAL AREA: 473.47 ACRES (UNIT 3: 37.1075-103.53 ACRES, RIGHTS-1.62 ACRES). (FUTURE DEVELOPMENT-371.81 ACRES)

2. NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANGE, WITHIN THE TRACT IN A FASHION WHICH CREATES A DAMAGE TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT. EXISTING DRAINAGE COURSES TO BE PROTECTED.

3. ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREON, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

4. ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION PER THIS MAP.

5. A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION PER THIS MAP.

6. DOWNSTREAM AGRICULTURAL USES OF THE WATERS OF BARBER CREEK AND SHERMAN CREEK ARE NOT ADVERSELY AFFECTED FOR NON-MECHANICAL & MAINTENANCE TO THE CREEKS AS ALLOWED BY LAW AND BY HISTORICAL EASTON AG. LEASE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE AS ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN DOCUMENT NO. 414663.

7. ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND NRS & NAC SEPTIC SYSTEM REQUIREMENTS SHALL BE IN ALL CASES BE COMPLIED WITH.

8. PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.

9. THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DOWNGRADIENT SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENTAL PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/L OR LESS OF TOTAL NITROGEN.

10. ALL EASEMENTS SHOWN HEREON SHALL BE PRIVATE UNLESS OTHERWISE STATED HEREON.

11. A 7.5 PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5 PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE SHOWN.

12. THE EXTERIOR BOUNDARY HEREIN REPRODUCES THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LIMITED LIABILITY COMPANY RECORDED MAY 22, 1997 AS DOCUMENT NO. 413181 AND TO PLANNED UNIT DEVELOPMENT 2014-1 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED JUNE 18, 1997 AS DOCUMENT NO. 415115, AND TO PLANNED UNIT DEVELOPMENT 2014-2 FOR JOB'S PEAK RANCH, UNIT 2 RECORDED DECEMBER 7, 2000 AS DOCUMENT NO. 504436. NO FIELD SURVEY WAS PERFORMED ALONG EXTERIOR BOUNDARY LINES.

BASIS OF BEARINGS:

N 26°01'26"E -- CENTERLINE OF FIVE CREEK ROAD AS SHOWN ON PLANNED UNIT DEVELOPMENT 2014-1 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED AS DOCUMENT NO. 415114

LEGEND:

- BRASS CAP PER DOCUMENT NO. 415114 UNLESS OTHERWISE NOTED
- MONUMENTS FOUND PER DOCUMENT NO. 415114 AND NO. 504628
- PUE PUBLIC UTILITY & CABLE TV EASEMENT
- BRASS CAP IN STANDARD MONUMENT WELL – P.L.S. 3318 TO BE SET
- SET 5/8" REBAR – P.L.S. 3318 AT ALL LOT CORNERS, INTERSECTIONS, AND ANGLE POINTS. CORNERS NOTED SET AS REFERENCE DUE TO TREES
- (R) RECORD INFORMATION PER DOCUMENT NO. 415114

JOB #2059.0011 SHEET 2 OF 5

OFFICIAL PLAT OF JOB'S PEAK RANCH – UNIT 3

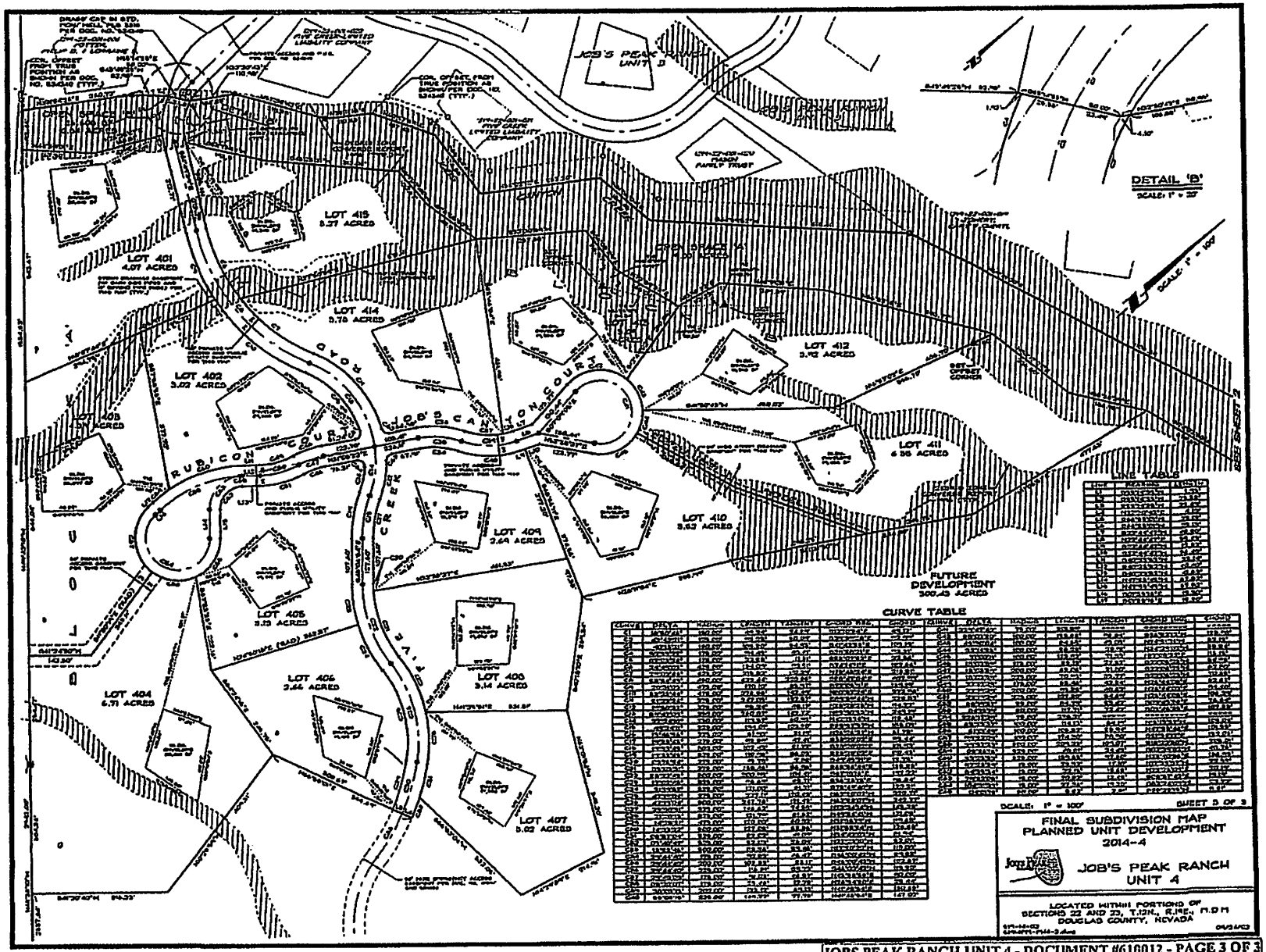
A PLANNED UNIT DEVELOPMENT

FINAL SUBDIVISION MAP #2014-3

LOCATED WITHIN PORTIONS OF SECTIONS 15, 21, 22 AND 23, T12N, R19E, MDB & M

DOUGLAS COUNTY NEVADA

JEFF CODEGA PLANNING/DESIGN INC
433 WEST PLUMB LANE
RENO, NEVADA 89509
(775) 322-5100 FAX 322-1551


JOB'S PEAK RANCH UNIT 3
DETAIL 'B'
SCALE: 1" = 20'
SCALE: 1" = 100'
LOT 415
3.27 ACRES
LOT 401
4.07 ACRES
LOT 414
3.78 ACRES
LOT 412
3.42 ACRES
LOT 402
3.02 ACRES
LOT 411
4.35 ACRES
LOT 410
3.53 ACRES
LOT 409
2.24 ACRES
LOT 405
3.13 ACRES
LOT 406
3.44 ACRES
LOT 408
3.14 ACRES
LOT 404
6.71 ACRES
LOT 407
3.02 ACRES
RUBICON COURT
JOB'S CANYON COURT
JOB'S CREEK WAY
FUTURE DEVELOPMENT
300.49 ACRES
SEE SHEET 2
LINE TABLE
CURVE TABLE
SCALE: 1" = 100'
SHEET 3 OF 3
FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
2014-4
JOB'S PEAK RANCH
UNIT 4
LOCATED WITHIN PORTIONS OF
SECTIONS 22 AND 23, T.13N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

NOTES

TOTAL AREA: [illegible] ACRES (10 LOTS 54.70 ACRES / OPEN SPACE 9.84 ACRES / REMAINDER 109.10 ACRES / ROADWAY 4.70 ACRES)

NO OWNER SHALL DISTURB A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATED A DANGER TO OR CAUSED DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.

ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

ALL LOTS SHALL HAVE A SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION FOR THIS MAP.

A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION FOR THIS MAP.

NONMOTORIZED AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK, JACKSON CREEK, AND JOB'S CANYON CREEK WILL HAVE ACCESS FOR NONMECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL USAGE AND PRACTICE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE AS ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN BOOK 492, PAGE 3084, DOCUMENT NO. 44814.

ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST TO PLACE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.

PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.

THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DESTRUCTION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 5mg/l OR LESS OF TOTAL NITROGEN.

ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.

A 7.0' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THE EXTERIOR BOUNDARY HEREBY REPRESENTS THE RESULTS OF SURVEY REPORTING A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LIMITED LIABILITY COMPANY RECORDED MAY 23, 1995 AS DOCUMENT NO. 400000, PLANNED UNIT DEVELOPMENT 2014-4 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED JUNE 18, 1997 AS DOCUMENT NO. 420474, PLANNED UNIT DEVELOPMENT 2014-5 FOR JOB'S PEAK RANCH, UNIT 2 RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 524040, AND TO PLANNED UNIT DEVELOPMENT 2014-6 FOR JOB'S PEAK RANCH, UNIT 3 RECORDED OCTOBER 8, 2003 AS DOCUMENT NO. 630408. NO FIELD SURVEY WAS PERFORMED ALONG EXTERIOR BOUNDARY LINES.

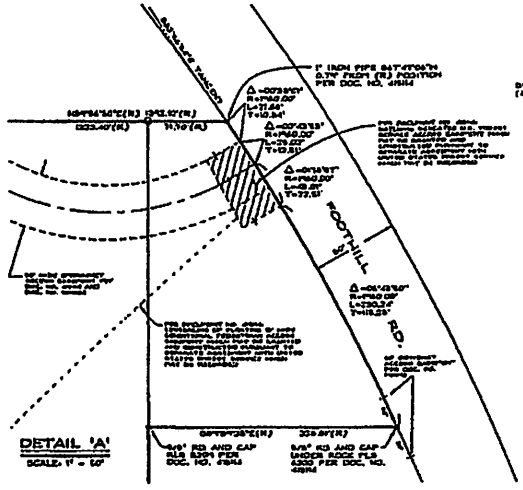
LOTS SUBJECT TO GEOLOGIC HAZARDS AS OUTLINED IN THE STUDY PREPARED BY CONVERSE CONSULTANTS SOUTHWEST, INC. DATED JANUARY 24, 1994 FOR PRIOR REPORT INFORMATION AND/OR FIELD VERIFICATION OF THE GEOLOGIC HAZARDS. THE LIMITS OF THE GEOLOGIC HAZARDS MAY BE SUBJECT TO REVISION AT A FUTURE DATE.

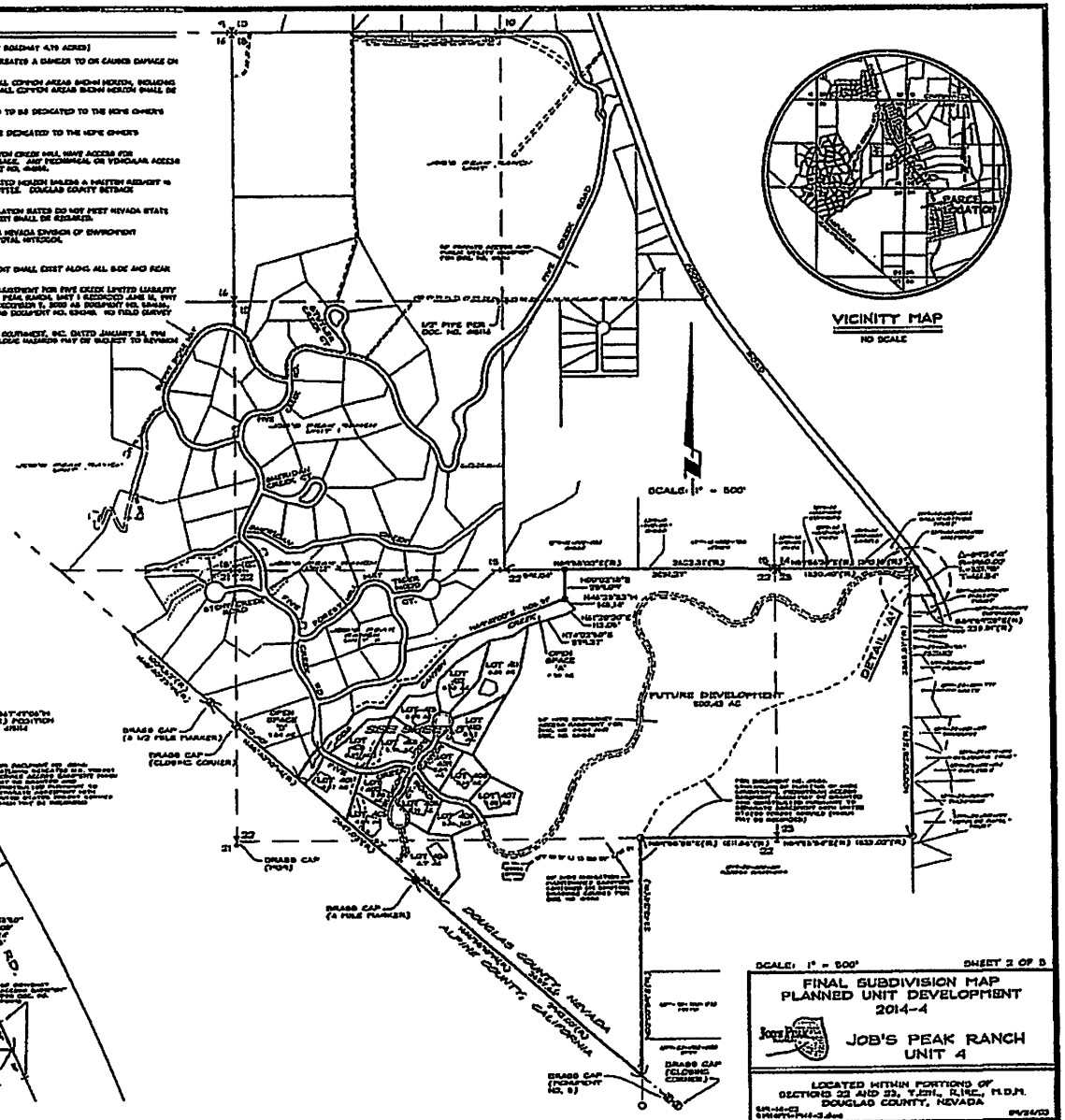
BASIS OF BEARING

N 34°30'30" E — CENTERLINE OF FIVE CREEK ROAD AS SHOWN ON PLANNED UNIT DEVELOPMENT 2014-11 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED AS DOCUMENT NO. [illegible]

LEGEND

- BRASS CAP PER DOCUMENT NO. 43914 UNLESS OTHERWISE NOTED
- 1/2" PIPE PER DOCUMENT NO. 44814
- 5/8" REBAR WITH CAP 5314 UNLESS OTHERWISE NOTED PER DOCUMENT NO. [illegible]
- 5/8" REBAR PLS 5818 PER DOCUMENT NO. 524040
- SET CENTERLINE MONUMENT IN WELL (5/8" REBAR WITH ALUMINUM CAP PLS 6899) UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT ALL LOTLINE INTERSECTIONS AND EVERY 100' ALONG ANGLE POINTS AND TANGENTS UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH ALUMINUM CAP PLS 6899 STAMPED "N/A"
- (R) RECORD INFORMATION PER DOCUMENT NO. 44814
- DEBRIS ZONE PER CONVERSE REPORT. [illegible]





SCALE: 1" = 500' SHEET 2 OF 3

FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
2014-4

JOB'S PEAK RANCH
UNIT 4

LOCATED WITHIN PORTIONS OF
SECTIONS 22 AND 23, T.20N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

TOTAL AREA: 300.90 ACRES (14 LOTS 61.40 ACRES / REMAINDER 234.24 ACRES / ROADWAY 4.86 ACRES)

NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT

ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP

A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP

DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF DARGEN CREEK, SHERIDAN CREEK, DOGGIA SPRING, AND JOB'S CANYON CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE AS ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN BOOK 647, PAGE 3037, DOCUMENT NO. 314466.

ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND NRS 8. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH

PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED

THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER THE REQUIREMENTS OF THE PROJECT'S RECORDED COVENANTS, CONDITIONS AND RESTRICTIONS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN

ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN

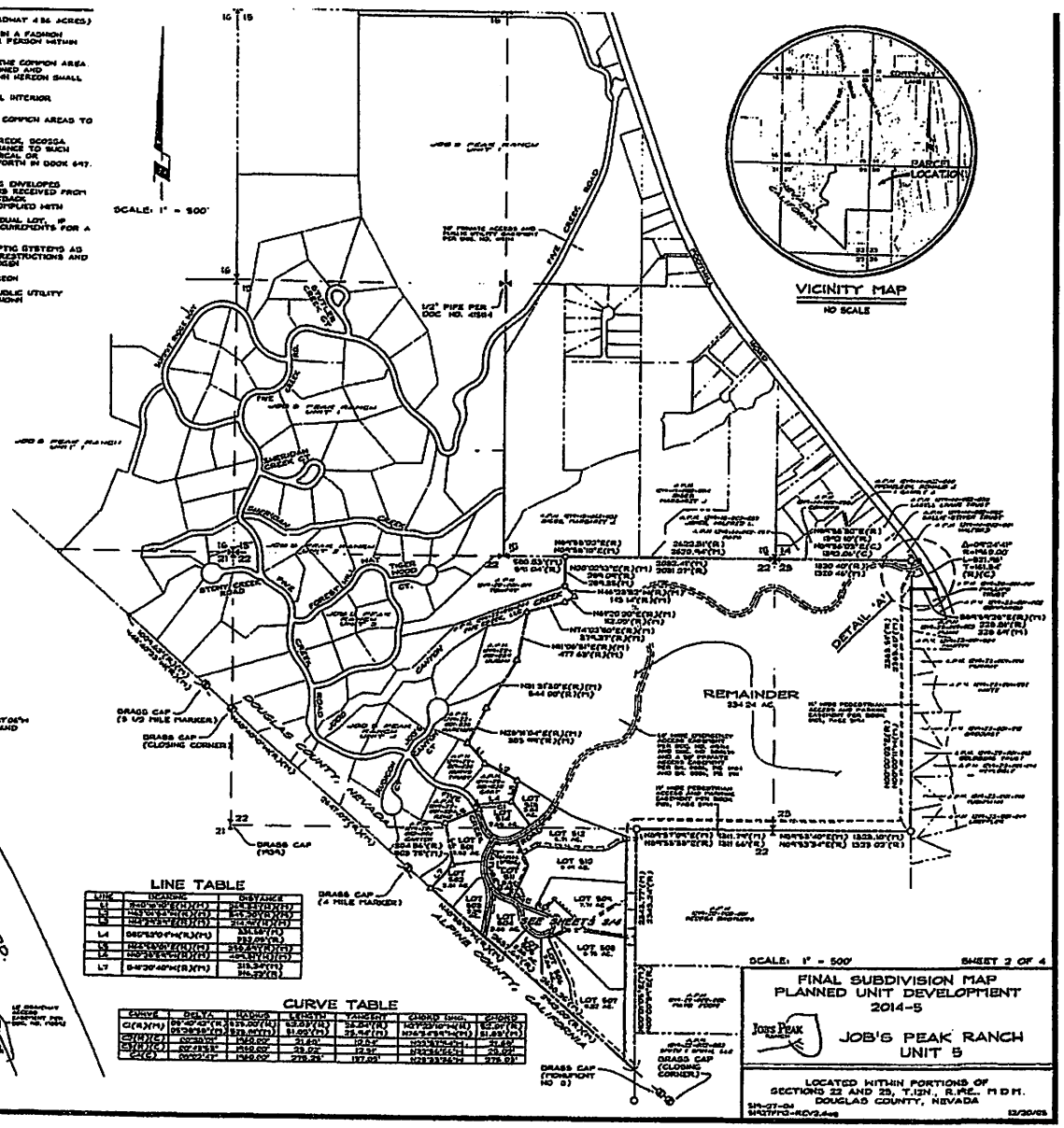
BASIS OF BEARING

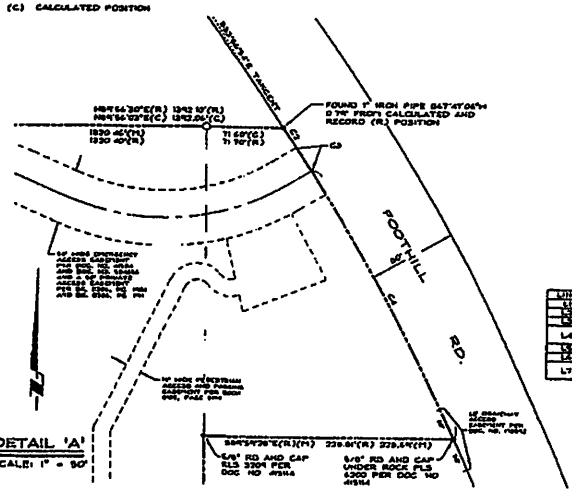
N35°01'36"E — CENTERLINE OF FIVE CREEK ROAD AS SHOWN ON PLANNED UNIT DEVELOPMENT 2014-1 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED AS DOCUMENT NO. 415514.

LEGEND

- BRASS CAP PER DOCUMENT NO. 415514 UNLESS OTHERWISE NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6499
- ⊕ SET CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6499
- ⊕ FOUND CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6499
- ○ 1/2" PIPE PER DOCUMENT NO. 415514
- ● 5/8" REBAR WITH CAP 9284 UNLESS OTHERWISE NOTED PER DOCUMENT NO. 415514
- ○ 5/8" REBAR PLS 5318 PER DOCUMENT NO. 1243640
- SET 5/8" REBAR WITH PLASTIC CAP PLS 6499 AT ALL LOTLINE INTERSECTIONS AND RIGHT-OF-WAY ANGLE POINTS AND TANGENTS UNLESS OTHERWISE NOTED
- △ SET 5/8" REBAR WITH PLASTIC CAP PLS 6499

(RAD) RADIAL BEARING
(R) RECORD POSITION PER DOCUMENT NO. 640012 (JOB'S PEAK RANCH-UNIT 4)
(M) MEASURED POSITION
(C) CALCULATED POSITION





LINE TABLE

LINE	BEARING	DISTANCE
L1	S-00°00'00"E(R)(M)(C)	1323.51'(R)(M)
L2	N89°54'00"E(R)(M)(C)	1321.50'(R)(M)
L3	N89°54'00"E(R)(M)(C)	1321.50'(R)(M)
L4	S65°52'07"W(R)(M)	336.53'(R) 332.09'(M)
L5	N64°54'00"E(R)(M)	332.47'(R)(M)
L6	N89°53'53"E(R)(M)	425.91'(R)(M)
L7	S-N20°40'W(R)(M)	315.34'(M) 315.29'(R)

CURVE TABLE

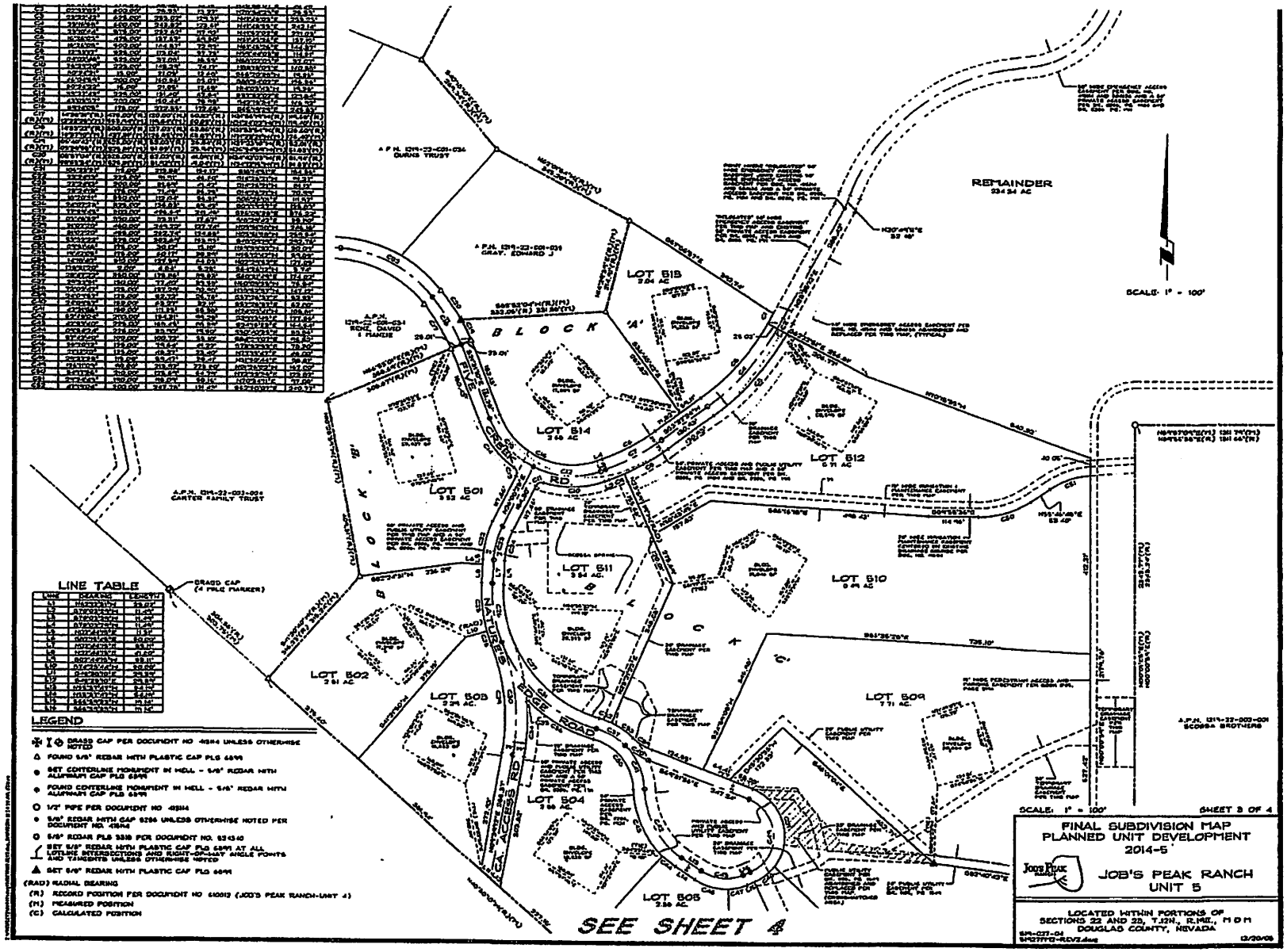
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD (BRG)	CHORD
C(R)(M)	09°40'40"(R) 09°39'55"(M)	1375.00'(R) 1375.00'(M)	232.21'(R) 231.65'(M)	116.29'(R) 116.14'(M)	N07°53'07"W(R) N07°54'54"W(M)	232.07'(R) 231.59'(M)
C1(R)(C)	00°30'00"	1460.00'	12.74'	6.37'	N33°41'41"E(C)	12.74'
C2(R)(C)	00°33'55"	1460.00'	29.02'	14.51'	N33°24'42"E(C)	29.02'
C3(C)	09°42'47"	1460.00'	276.25'	137.93'	N28°33'32"E(C)	275.83'

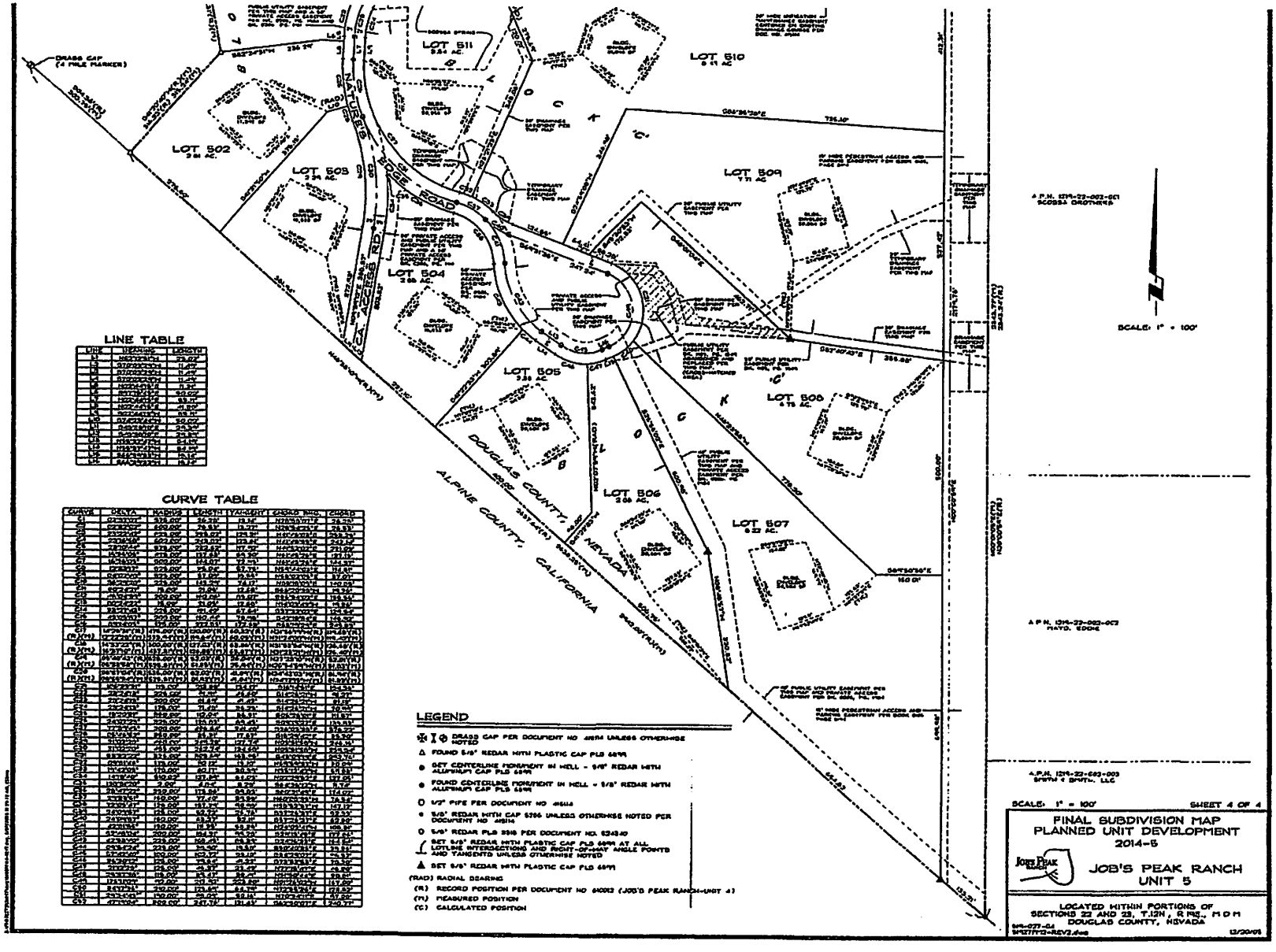
FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
2014-5

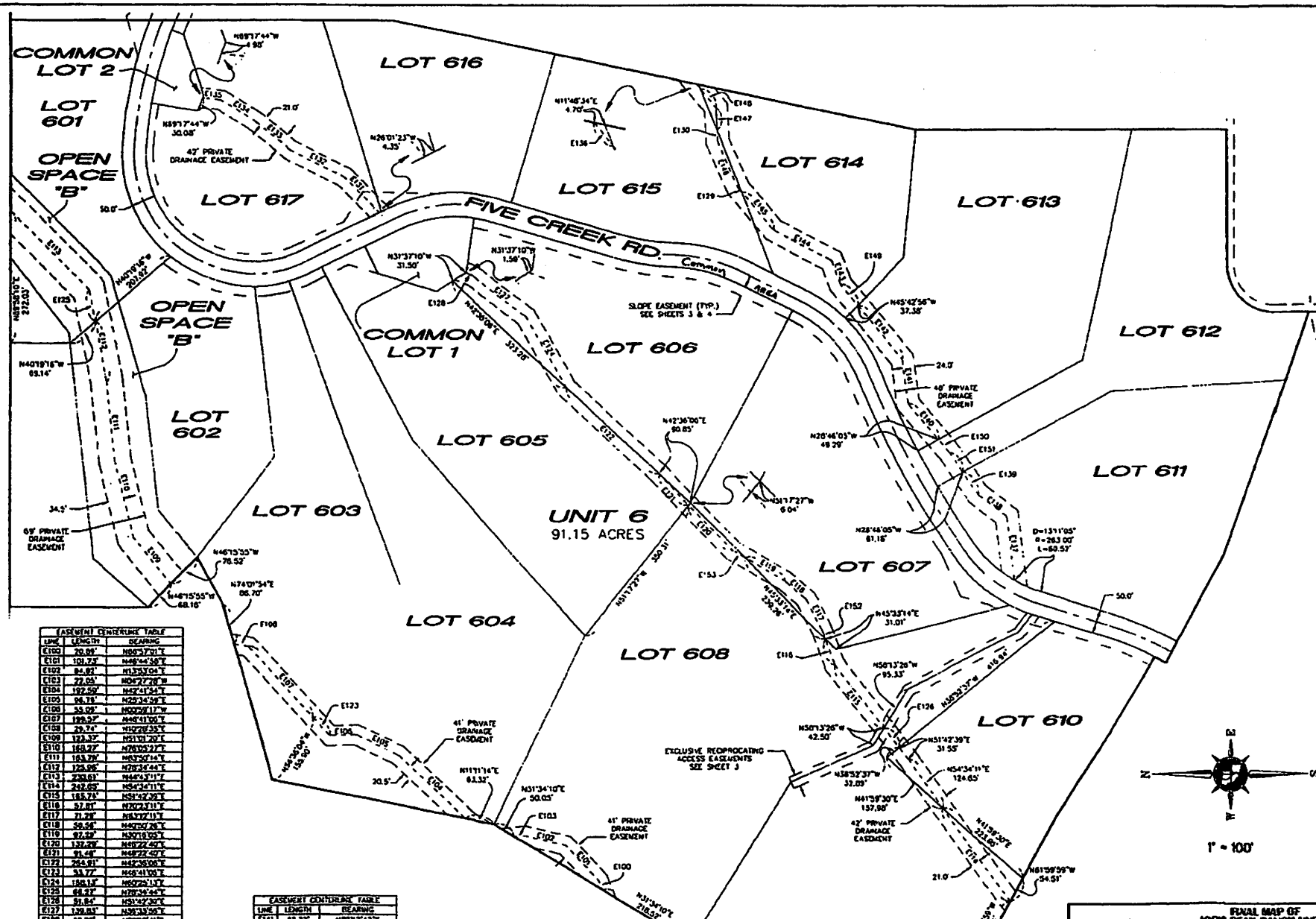
JOB'S PEAK RANCH
UNIT 5

LOCATED WITHIN PORTIONS OF
SECTIONS 22 AND 23, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

12/30/05


REMAINDER
334.34 AC
SCALE: 1" = 100'
LOT 813
LOT 814
LOT 812
LOT 501
LOT 811
LOT 810
LOT 502
LOT 503
LOT 504
LOT 505
LOT 509
BLOCK 'A'
BLOCK 'B'
BLOCK 'C'
NATURE'S RIDGE ROAD
CA ACCESS RD
SEE SHEET 4
SHEET 3 OF 4
FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
2014-5
JOB'S PEAK RANCH
UNIT 5
LOCATED WITHIN PORTIONS OF
SECTIONS 22 AND 23, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA
LINE TABLE
LEGEND
GRADED CAP PER DOCUMENT NO. 49914 UNLESS OTHERWISE NOTED
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
SET CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6899
FOUND CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6899
1/2" PIPE PER DOCUMENT NO. 49914
5/8" REBAR WITH CAP 5286 UNLESS OTHERWISE NOTED PER DOCUMENT NO. 49914
5/8" REBAR PLS 5318 PER DOCUMENT NO. 523140
SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT ALL LOTLINE INTERSECTIONS AND RIGHT-OF-WAY ANGLE POINTS AND TANGENTS UNLESS OTHERWISE NOTED
SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
(RAD) RADIAL BEARING
(R) RECORD POSITION PER DOCUMENT NO. 640012 (JOB'S PEAK RANCH-UNIT 4)
(M) MEASURED POSITION
(C) CALCULATED POSITION


LOT 502
LOT 503
LOT 504
LOT 505
LOT 506
LOT 507
LOT 508
LOT 509
LOT 510
LOT 511
JOB'S PEAK RANCH ROAD
DOUGLAS COUNTY, NEVADA
ALPINE COUNTY, CALIFORNIA
SCALE: 1" = 100'
A.P.N. 1319-22-002-001 SCOSSA BROTHERS
A.P.N. 1319-22-002-002 HATO, EDDIE
A.P.N. 1319-22-002-003 SMITH & SMITH, LLC
LINE TABLE
CURVE TABLE
LEGEND
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
SET CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6899
FOUND CENTERLINE MONUMENT IN WELL - 5/8" REBAR WITH ALUMINUM CAP PLS 6899
1/2" PIPE PER DOCUMENT NO 46614
5/8" REBAR WITH CAP 5706 UNLESS OTHERWISE NOTED PER DOCUMENT NO 46514
5/8" REBAR PLS 5346 PER DOCUMENT NO. 5343.10
SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT ALL LOT-LINE INTERSECTIONS AND RIGHT-OF-WAY ANGLE POINTS AND TANGENTS UNLESS OTHERWISE NOTED
SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
(RAD) RADIAL BEARING
(R) RECORD POSITION PER DOCUMENT NO 640013 (JOB'S PEAK RANCH-UNIT 4)
(M) MEASURED POSITION
(C) CALCULATED POSITION
SCALE: 1" = 100'
SHEET 4 OF 4
FINAL SUBDIVISION MAP
PLANNED UNIT DEVELOPMENT
2014-5
JOB'S PEAK RANCH
UNIT 5
LOCATED WITHIN PORTIONS OF
SECTIONS 22 AND 23, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA
12/20/05



EASEMENT CENTERLINE TABLE		
LINE	LENGTH	BEARING
E100	20.89'	N89°57'01"E
E101	101.73'	N48°44'59"E
E102	84.82'	N13°53'04"E
E103	27.05'	N06°27'28"W
E104	197.59'	N42°41'54"E
E105	96.78'	N25°34'54"E
E106	33.09'	N02°59'17"W
E107	199.57'	N48°41'00"E
E108	23.74'	N50°20'30"E
E109	123.37'	N51°01'20"E
E110	169.27'	N76°05'27"E
E111	163.79'	N63°50'14"E
E112	123.96'	N70°34'44"E
E113	233.61'	N44°43'11"E
E114	242.65'	N54°34'11"E
E115	185.74'	N54°42'39"E
E116	57.81'	N70°23'11"E
E117	71.29'	N83°22'11"E
E118	59.56'	N49°20'26"E
E119	67.29'	N30°19'03"E
E120	137.29'	N49°27'40"E
E121	91.48'	N46°22'40"E
E122	254.81'	N42°36'06"E
E123	53.77'	N66°41'06"E
E124	158.13'	N65°25'11"E
E125	64.27'	N78°39'44"E
E126	51.84'	N51°42'39"E
E127	179.83'	N38°33'56"E
E128	18.86'	N20°07'41"E
E129	11.07'	N49°02'06"E
E130	24.37'	N07°21'05"E
E131	103.22'	N43°46'13"E
E132	126.96'	N25°47'05"E
E133	98.09'	N38°44'45"E
E134	80.09'	N37°13'33"E
E135	39.67'	N07°43'32"E
E136	12.83'	N50°37'27"E
E137	139.31'	N69°39'34"E
E138	75.52'	N38°00'03"E
E139	56.83'	N55°59'30"E
E140	97.91'	N49°39'08"E

EASEMENT CENTERLINE TABLE		
LINE	LENGTH	BEARING
E141	92.32'	N82°17'42"E
E142	145.03'	N50°13'18"E
E143	31.43'	N15°13'04"E
E144	120.02'	N37°25'34"E
E145	103.20'	N49°12'08"E
E146	106.83'	N66°28'22"E
E147	40.34'	N87°15'09"E
E148	50.96'	N50°32'27"E
E149	56.83'	N30°13'19"E
E150	37.64'	N49°38'08"E
E151	48.40'	N55°09'30"E
E152	71.07'	N70°27'11"E
E153	79.95'	N30°16'05"E

NOTE:
THIS SHEET REPRESENTS A DETAIL OF THE PRIVATE DRAINAGE EASEMENTS AS DEDICATED PER THIS MAP. REFER TO SHEETS 3 & 4 FOR LOT, RIGHT OF WAY, AND BUILDING ENVELOPE DIMENSIONS.

JOB'S PEAK

FINAL MAP OF
JOB'S PEAK RANCH UNIT 6
PLANNED UNIT DEVELOPMENT 90144
FOR
FIVE CREEK LLC

DIVISION OF REMAINDER PARCEL OF JOB'S PEAK RANCH UNIT 5

BEING A PORTION OF THE NE 1/4 OF SECTION 23 & BEING A PORTION OF SECTION 23 OF TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.
DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD
425 EAST ROBY STREET
CARSON CITY, NEVADA 89706-0418
(775) 887-0811 • FAX # 887-0910

SHEET 5 OF 5

For additional maps and information visit www.ParcelRecords.com or call Toll Free 1-888-381-2125.

NOTES:

1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.

2. SETBACK LINES ARE 20 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 30 FEET ADJACENT TO FRONT AND REAR LOT LINES. SEE SETBACK DETAIL SHEET 3.

3. THE 15 FOOT EXCLUSIVE RECIPROCATING ACCESS & PUBLIC UTILITY EASEMENT THAT AFFECTS LOT 609 PREVAILS OVER THE 5 FOOT PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENT AS STATED IN NOTE No. 1.

4. NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.

5. ALL STREETS (EXCEPTING FOOTHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK RANCH COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

6. ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

7. A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

8. DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF JOB'S CANYON CREEK WILL HAVE ACCESS FOR NON MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN BOOK 607, PAGE 2037, DOCUMENT No. 414605.

9. ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.

10. PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.

11. THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN

12. ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON

13. LOTS SUBJECT TO GEOLOGIC HAZARDS AS OUTLINED IN THE STUDY PREPARED BY CONVERSE CONSULTANTS, DATED JUNE 30, 2004 MAY REQUIRE MITIGATION AND/OR FIELD VERIFICATION OF THE GEOLOGIC HAZARD. THE LIMITS OF THE GEOLOGIC HAZARDS MAY BE SUBJECT TO REVISION AT A FUTURE DATE.

14. LOTS 601 & 602 ARE NOT DIVIDED BY THE OPEN SPACE "B" AREA.

15. ALL LOTS DESIGNATED AS "OPEN SPACE" ARE RESTRICTED TO OPEN SPACE USES. SAID AREAS HAVE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THEM

BASIS OF BEARINGS

NORTH 89°56'10" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NE 1/4 OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON JOB'S PEAK RANCH UNIT 5, DOCUMENT No. 669211 RECORDED IN BOOK 308 OF O.R., AT PAGE 1612 OF DOUGLAS COUNTY, NEVADA

REFERENCES

(R1) SUBDIVISION MAP DOCUMENT No. 669211

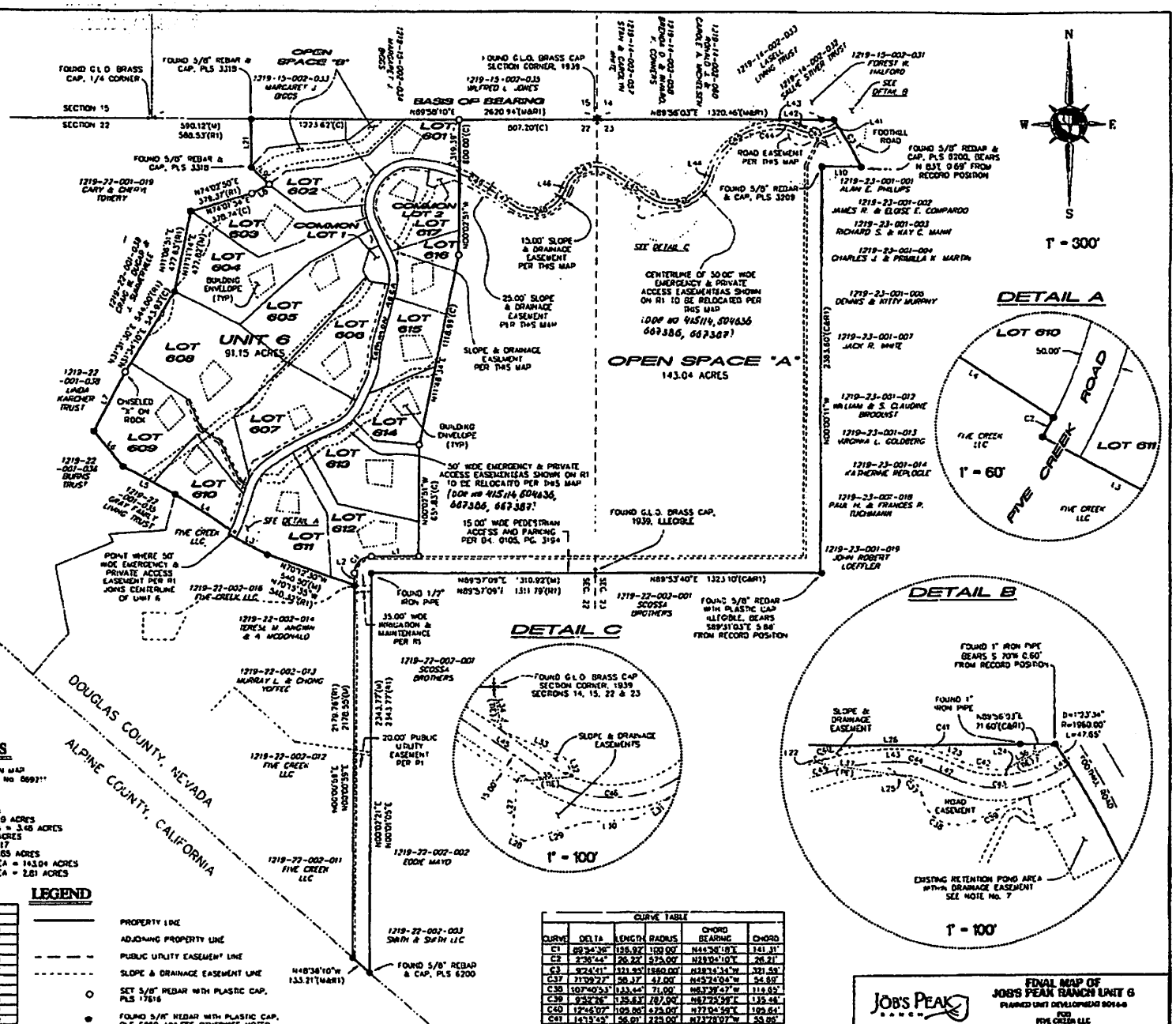
LAND AREA

TOTAL AREA = 234.19 ACRES
RIGHT-OF-WAY AREA = 3.48 ACRES
LOT AREA = 97.73 ACRES
NUMBER OF LOTS = 17
COMMON AREAS = 2.55 ACRES
OPEN SPACE "A" AREA = 143.04 ACRES
OPEN SPACE "B" AREA = 2.81 ACRES

HATCH LEGEND

POTENTIAL MOUNTAIN TORRENT, DEBRIS FLOW & EROSION AREA

SLOPE & DRAINAGE EASEMENTS



LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- PUBLIC UTILITY EASEMENT LINE
- SLOPE & DRAINAGE EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17516
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6699, UNLESS OTHERWISE NOTED
- STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

LINE TABLE		
LINE	LENGTH	BEARING
L1	280.12'	N89°35'29"E(C)
L2	79.25'	N00°00'59"E(C)
L3	257.12'	N67°03'59"W(C)
	256.60'	N63°13'31"W(R1)
L4	322.48'	N57°39'30"W(C)
	322.74'	N57°54'37"W(R1)
L5	345.11'	N61°25'29"W(M)
	345.20'	N62°01'54"W(R1)
L6	269.35'	N40°14'00"W(M)
	269.34'	N40°18'10"W(R1)
L7	283.00'	N20°13'44"E(C)
	283.09'	N20°17'04"E(R1)
L8	112.05'	N41°20'20"E(CALC)
L9	144.87'	N46°13'55"W(C)
	145.14'	N46°23'33"W(R1)
L10	218.69'	N89°54'28"W(CALC)
L21	200.00'	N00°00'50"E(M)
	200.35'	N00°07'13"E(R1)
L22	10.00'	N19°19'06"W
L23	42.00'	N58°20'15"W
L24	10.00'	N32°27'21"W

LINE TABLE		
LINE	LENGTH	BEARING
L25	18.74'	N81°25'41"W
L26	93.78'	N83°54'03"E
L27	106.92'	N04°08'43"E
L28	28.14'	N62°41'13"W
L29	124.48'	N72°49'54"E
L30	100.00'	N88°07'31"E
L31	112.54'	N57°46'24"E
L32	40.53'	N32°24'41"W
L33	130.27'	N87°13'28"W
L34	433.40'	N30°33'40"W
L35	110.92'	N82°27'3"E
L36	106.35'	N63°27'42"E
L37	131.25'	N80°54'48"W
L41	28.36'	N59°33'37"E
L42	42.00'	N68°20'15"W
L43	3.82'	N89°24'00"E
L44	8.25'	N18°06'36"E
L45	243.03'	N59°34'11"W
L46	28.78'	N21°13'28"E
L47	125.05'	N34°53'09"E

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	89°34'36"	155.92'	100.00'	N44°58'18"E	141.31'
C2	2°36'44"	26.32'	575.00'	N28°04'10"E	26.21'
C3	9°24'41"	321.95'	1960.00'	N38°14'34"W	321.59'
C37	71°09'27"	56.37'	47.00'	N45°24'04"W	54.69'
C38	107°40'53"	133.44'	71.00'	N63°38'47"W	114.65'
C39	93°36'56"	135.83'	70.00'	N83°53'28"E	135.48'
C40	124°45'07"	103.85'	47.00'	N77°04'59"E	103.64'
C41	14°13'45"	56.01'	225.00'	N73°28'07"W	55.85'
C42	37°07'06"	87.56'	135.00'	N79°53'48"W	86.75'
C43	54°14'13"	208.25'	220.00'	N88°32'38"E	200.57'
C44	24°12'45"	80.46'	190.00'	N78°28'07"W	79.86'
C45	71°17'07"	547.43'	440.00'	N53°45'29"E	512.79'
C46	106°18'51"	426.77'	230.00'	N71°16'24"E	368.13'
C47	102°53'21"	373.24'	180.00'	N72°39'08"E	281.57'
C48	103°33'26"	361.42'	200.00'	N71°16'41"E	314.21'
C49	13°44'10"	215.77'	900.00'	N61°39'39"W	215.25'

JOB'S PEAK RANCH

FINAL MAP OF JOB'S PEAK RANCH UNIT 6
PLANNED UNIT DEVELOPMENT 8014-6
FOR
FIVE CREEK LLC

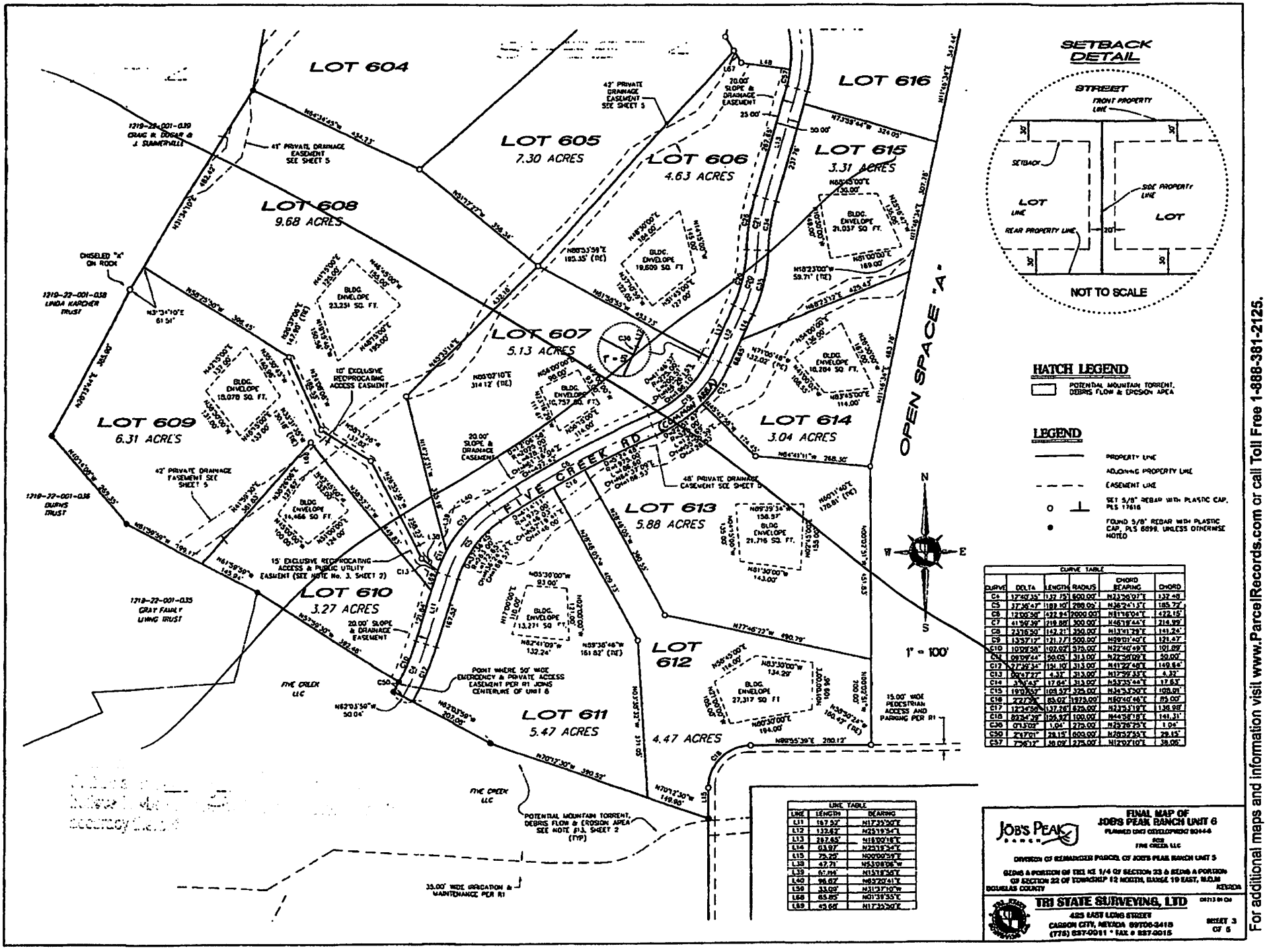
DIVISION OF REMAINDER PARCEL OF JOB'S PEAK RANCH UNIT 5

BEING A PORTION OF THE NE 1/4 OF SECTION 22 & BEING A PORTION OF SECTION 22 OF TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M.
DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD
425 EAST LONG STREET
CARSON CITY, NEVADA 89706-0415
(775) 887-8911 * FAX # 887-0013

SHEET 2 OF 5

For additional maps and information visit www.ParcelRecords.com or call Toll Free 1-888-381-2125.



CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C4	12°40'35"	137.75'	600.00'	N23°26'07"E	137.48
C5	37°36'47"	188.10'	286.00'	N36°24'13"E	185.72'
C6	12°00'56"	422.94'	2000.00'	N81°16'04"E	422.15'
C7	41°56'39"	219.88'	300.00'	N46°19'44"E	214.99'
C8	23°16'50"	142.21'	350.00'	N13°41'29"E	141.24'
C9	13°57'17"	121.77'	500.00'	N09°01'40"E	121.47'
C10	10°09'58"	107.07'	375.00'	N22°40'49"E	101.09'
C11	09°09'44"	50.05'	313.00'	N22°36'00"E	50.00'
C12	27°36'34"	151.10'	313.00'	N41°22'46"E	149.64'
C13	00°47'27"	4.33'	313.00'	N31°36'33"E	4.33'
C14	3°04'45"	17.64'	313.00'	N33°35'44"E	17.63'
C15	19°19'55"	105.57'	325.00'	N36°53'50"E	105.01'
C16	2°27'58"	85.07'	1975.00'	N50°46'46"E	85.00'
C17	12°34'56"	137.26'	625.00'	N23°53'19"E	136.98'
C18	83°34'39"	156.92'	100.00'	N44°58'18"E	143.31'
C36	01°13'02"	1.94'	275.00'	N23°26'25"E	1.94'
C50	2°47'01"	28.15'	600.00'	N20°57'53"E	28.15'
C57	7°56'17"	38.09'	275.00'	N12°07'10"E	38.06'

LINE TABLE		
LINE	LENGTH	BEARING
L11	187.52'	N17°33'50"E
L12	132.63'	N23°19'34"E
L13	287.65'	N18°00'18"E
L14	63.97'	N23°19'34"E
L15	75.25'	N00°00'59"E
L38	47.71'	N53°08'06"W
L39	67.44'	N15°18'56"E
L40	96.67'	N85°20'41"E
L56	33.09'	N31°37'10"W
L66	65.85'	N01°39'55"E
L69	43.66'	N17°33'50"E

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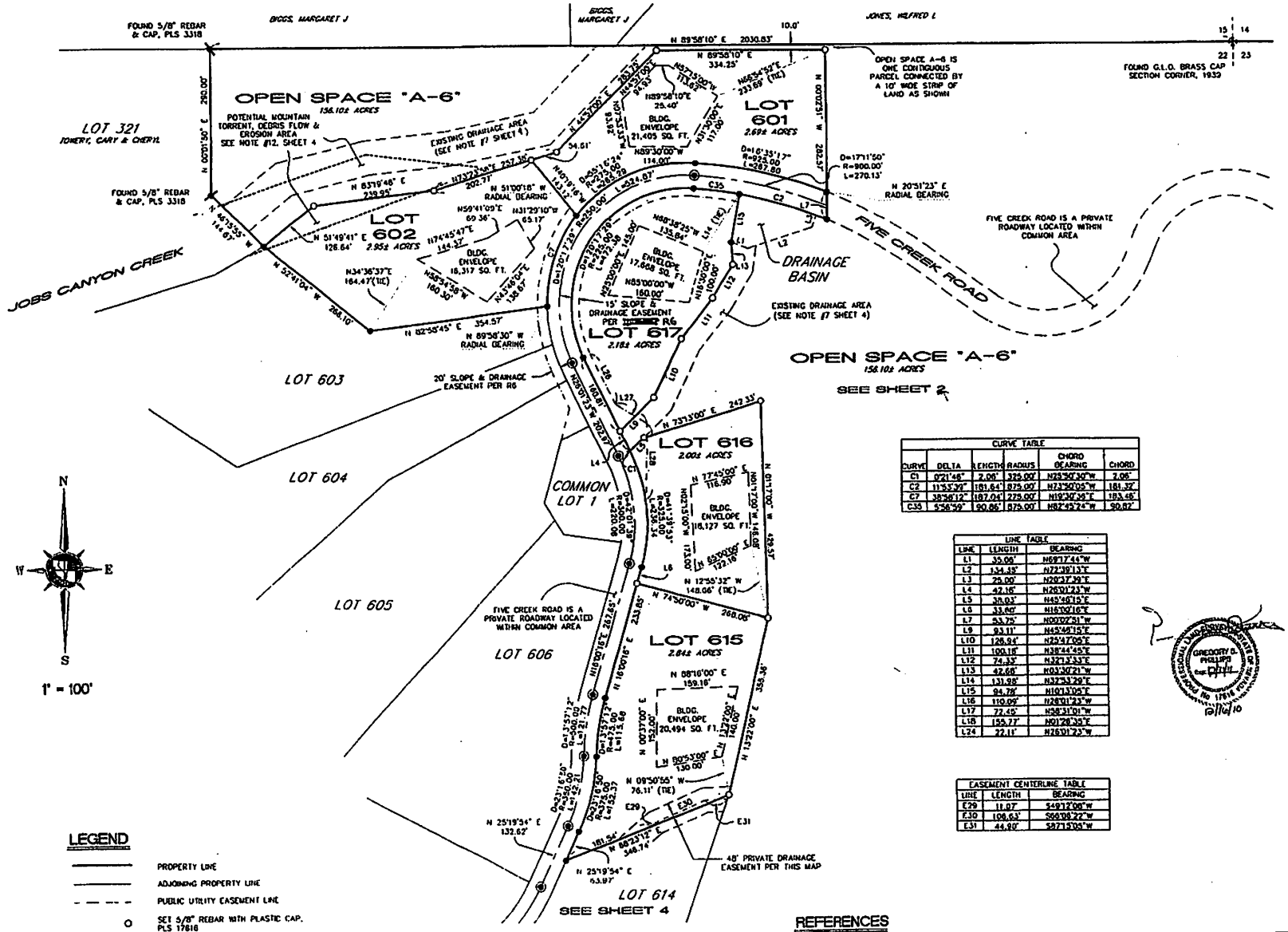


CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	0°21'46"	2.06'	325.00'	N25°50'30"W	2.06'
C2	11°53'39"	181.64'	875.00'	N73°50'05"W	181.32'
C7	38°56'12"	187.04'	275.00'	N19°30'36"E	183.46'
C35	5°56'59"	90.86'	875.00'	N82°42'24"W	90.82'

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.00'	N69°17'44"W
L2	34.48'	N72°39'13"E
L3	25.00'	N20°37'39"E
L4	42.16'	N26°01'23"W
L5	38.03'	N45°46'15"E
L6	33.60'	N16°00'16"E
L7	53.75'	N00°02'51"W
L9	93.11'	N45°46'15"E
L10	126.94'	N25°47'05"E
L11	100.18'	N38°44'45"E
L12	74.33'	N32°13'33"E
L13	42.68'	N03°30'21"W
L14	131.98'	N32°53'29"E
L15	94.78'	N10°13'05"E
L16	110.09'	N28°01'23"W
L17	72.45'	N38°31'01"W
L18	155.77'	N01°28'35"E
L24	22.11'	N26°01'23"W

EASEMENT CENTERLINE TABLE		
LINE	LENGTH	BEARING
E29	11.07'	S49°12'00"W
E30	104.63'	S66°08'22"W
E31	44.90'	S87°15'05"W

LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6899, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- 5/8" REBAR WITH ALUMINUM CAP, PLS 17616 IN STANDARD STREET CENTERLINE VAULT
- FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

BASIS OF BEARINGS

NORTH 89°58'10" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NE 1/4 OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., AS SHOWN ON JOB'S PEAK RANCH UNIT 5, DOCUMENT No. 669211 RECORDED IN BOOK 306 OF O.R., AT PAGE 1612 OF DOUGLAS COUNTY, NEVADA.

REFERENCES

R1 JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
R2 JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
R3 JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
R4 JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
R5 JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
R6 JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
R7 RECORD OF SURVEY, BLA Doc. No. 766214

OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

JOB'S PEAK RANCH

AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 6 LDA 10-017

FOR FIVE CREEK, LLC

AMENDING LOTS A, D, 601, 602, 611 THROUGH 617 JOB' PEAK RANCH, UNIT 6, DOCUMENT NUMBER 739115

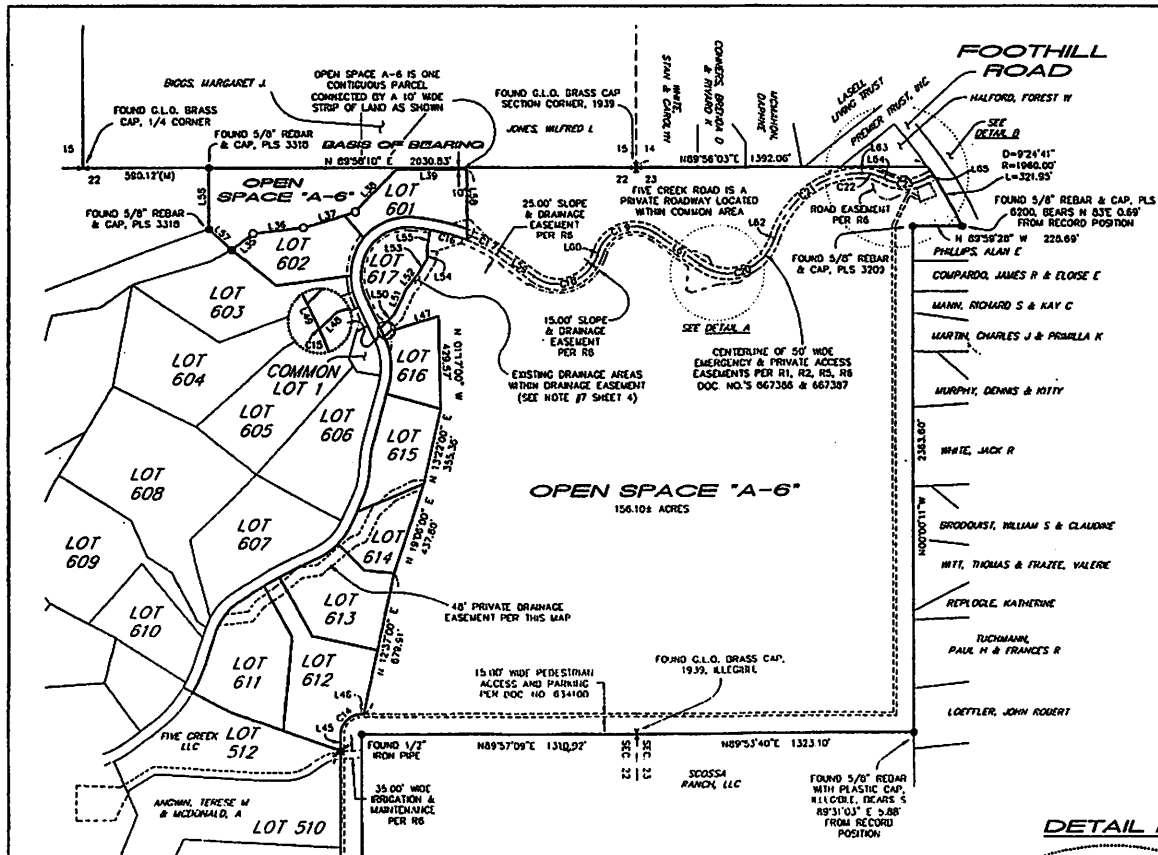
BEING A PORTION OF SECTIONS 22 AND 23 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M

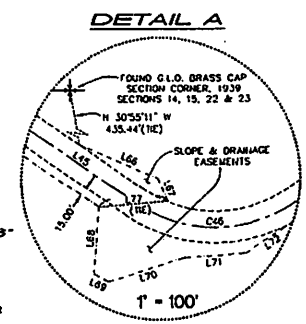
DOUGLAS COUNTY NEVADA

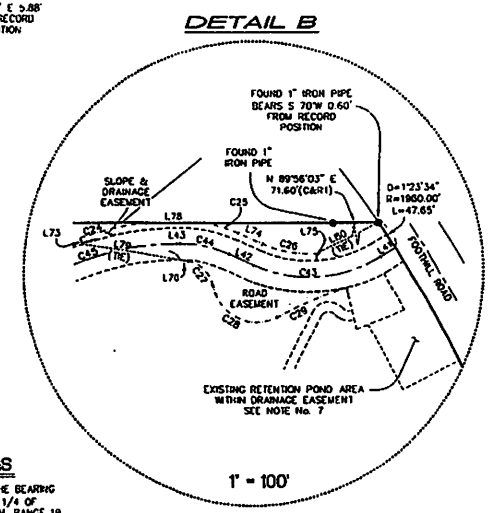
10148.01 CM

TRI STATE SURVEYING, LTD
425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2416
(775) 887-0011 * FAX # 887-0015

SHEET 3 OF 4







LINE TABLE		
LINE	LENGTH	BEARING
L35	126.64'	N51°49'41"E
L36	239.95'	N63°19'46"E
L37	297.39'	N73°23'50"E
L38	283.75'	N44°37'00"E
L39	334.25'	N89°56'10"E
L45	75.25'	N00°00'59"E
L46	9.26'	N89°57'09"E
L47	242.33'	N73°13'00"E
L48	38.03'	N45°48'15"E
L49	42.16'	N26°01'23"W
L50	93.11'	N45°46'15"E
L51	126.94'	N25°47'05"E
L52	100.18'	N38°44'45"E
L53	74.33'	N32°13'33"E
L54	42.86'	N03°30'21"W
L55	94.78'	N10°13'05"E
L56	290.00'	N00°01'50"E
L57	144.67'	N48°15'53"W
L58	336.32'	N00°02'51"W
L59	159.06'	N54°55'06"W
L60	28.29'	N21°32'28"E
L61	263.03'	N55°34'11"W
L62	9.25'	N18°06'58"E
L63	5.62'	N89°24'09"E
L64	42.80'	N66°20'15"W
L65	26.56'	N59°25'32"E
L66	130.27'	N67°13'28"W
L67	40.57'	N23°24'41"W
L68	104.97'	N04°00'45"E
L69	28.14'	N52°41'13"W
L70	124.48'	N77°49'54"E
L71	100.00'	N86°07'32"E
L72	112.64'	N57°46'24"E
L73	10.00'	N19°16'05"W
L74	42.80'	N66°20'15"W
L75	10.00'	N03°27'21"W
L76	18.74'	N81°25'41"W
L77	110.92'	N65°27'57"E
L78	93.75'	N89°56'03"E
L79	151.25'	N90°54'48"W
L80	108.24'	N65°30'04"E

N
W E
S

1" = 300'

GREGORY B. PHILLIPS Exp. 12/31/10 No. 17616 LICENSED PROFESSIONAL LAND SURVEYOR STATE OF NEVADA

12/14/10

LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- PUBLIC UTILITY EASEMENT LINE
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 17616
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 6899, UNLESS OTHERWISE NOTED
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- (M) MEASURED COURSE & DISTANCE
- (C) CALCULATED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C14	89°58'10"	156.97'	100.00'	N44°59'04"E	141.34'
C15	0°21'49"	2.06'	325.00'	N25°50'30"W	2.06'
C16	115°33'39"	181.64'	875.00'	N73°50'05"W	181.32'
C17	13°44'10"	215.77'	900.00'	N61°36'59"W	215.25'
C18	103°33'26"	361.42'	200.00'	N73°11'41"E	314.21'
C19	102°53'21"	323.24'	180.00'	N72°39'08"E	281.52'
C20	108°18'51"	426.77'	230.00'	N71°16'23"E	368.13'
C21	71°17'02"	547.42'	440.00'	N53°45'28"E	512.78'
C22	24°15'45"	80.46'	190.00'	N78°28'07"W	79.86'
C23	54°14'13"	209.25'	220.00'	N88°37'39"E	200.57'
C24	12°46'07"	105.86'	475.00'	N77°04'59"E	105.64'
C25	14°15'45"	56.01'	225.00'	N73°28'07"W	55.86'
C26	27°07'02"	87.56'	185.00'	N78°31'48"W	86.78'
C27	71°09'27"	58.37'	47.00'	N45°24'04"W	54.69'
C28	107°49'33"	133.44'	71.00'	N63°39'47"W	114.65'
C29	9°52'20"	135.63'	787.00'	N67°25'59"E	135.46'

REFERENCES

R1	JOB'S PEAK RANCH UNIT 1 DOCUMENT NUMBER 415114
R2	JOB'S PEAK RANCH UNIT 2 DOCUMENT NUMBER 504636
R3	JOB'S PEAK RANCH UNIT 3 DOCUMENT NUMBER 524340
R4	JOB'S PEAK RANCH UNIT 4 DOCUMENT NUMBER 610012
R5	JOB'S PEAK RANCH UNIT 5 DOCUMENT NUMBER 669211
R6	JOB'S PEAK RANCH UNIT 6 DOCUMENT NUMBER 739115
R7	RECORD OF SURVEY, BLA Doc. No. 766214

OFFICIAL RECORDS OF DOUGLAS COUNTY, NV

BASIS OF BEARINGS

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JOB'S PEAK RANCH

AMENDED PLAT OF JOB'S PEAK RANCH, UNIT 6
LDA 10-017

FOR FIVE CREEK, LLC

AMENDING LOTS A, D, 601, 602, 611 THROUGH 617
JOB' PEAK RANCH, UNIT 6, DOCUMENT NUMBER 739115

BEING A PORTION OF SECTIONS 22 AND 23
TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M

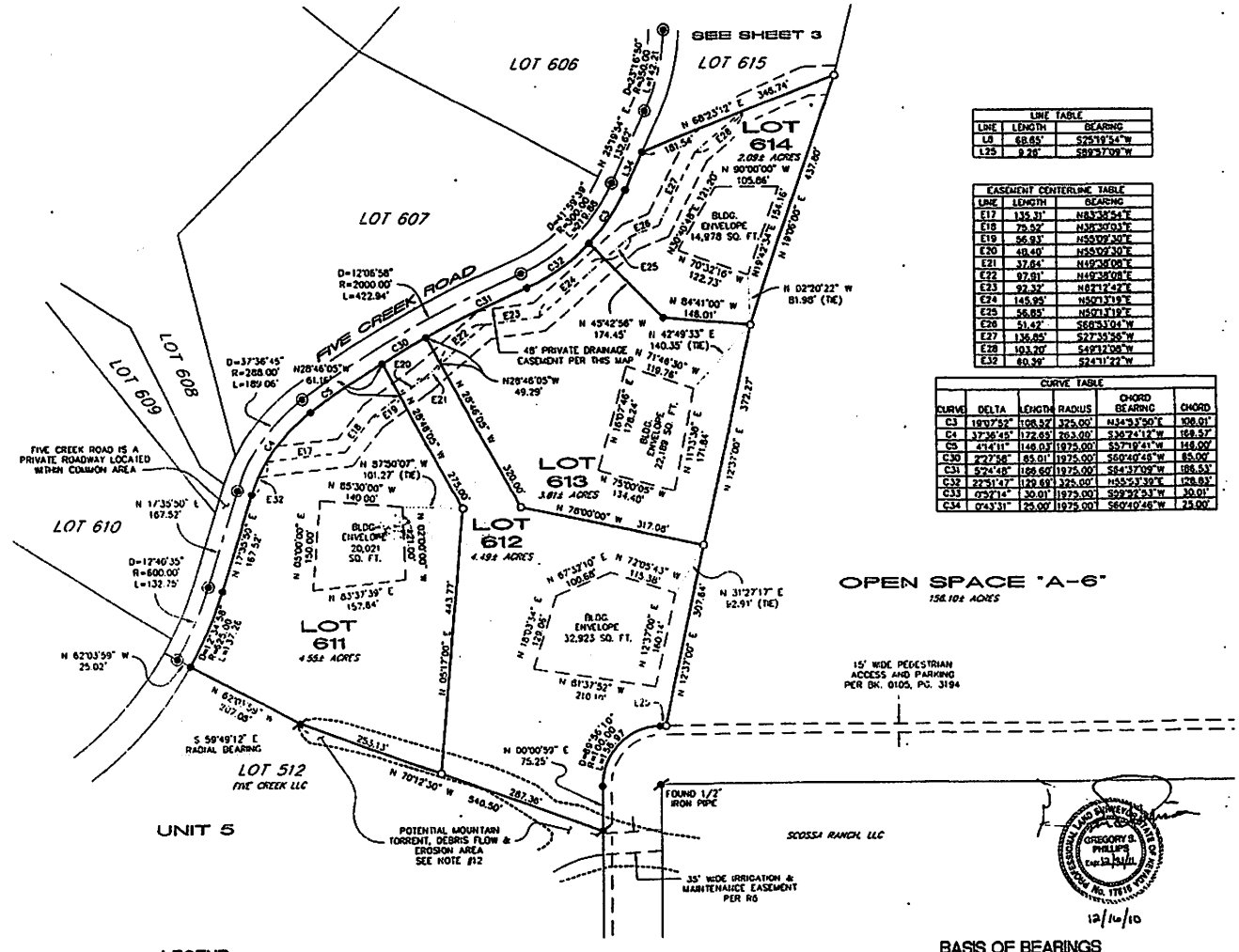
DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD
426 EAST LONG STREET
CARSON CITY, NEVADA 89706-2416
(775) 887-8911 * FAX # 887-0815

10140.01 CM

SHEET 2 OF 4

1" = 100'


SEE SHEET 3
LOT 606
LOT 615
LOT 614
2.098 ACRES
LOT 607
FIVE CREEK ROAD
LOT 608
LOT 609
LOT 610
LOT 613
3.818 ACRES
LOT 612
4.498 ACRES
LOT 611
4.558 ACRES
LOT 512
FIVE CREEK LLC
UNIT 5
OPEN SPACE "A-6"
158.102 ACRES
SCOSSA RANCH, LLC
FOUND 1/2" IRON PIPE
POTENTIAL MOUNTAIN TORRENT, DEBRIS FLOW & EROSION AREA SEE NOTE #12
35' WIDE IRRIGATION & MAINTENANCE EASEMENT PER R6
15' WIDE PEDESTRIAN ACCESS AND PARKING PER BK. 0105, PG. 3194
48' PRIVATE DRAINAGE EASEMENT PER THIS MAP
FIVE CREEK ROAD IS A PRIVATE ROADWAY LOCATED WITHIN COMMON AREA
BLDG. ENVELOPE 14,978 SQ. FT.
BLDG. ENVELOPE 20,021 SQ. FT.
BLDG. ENVELOPE 32,923 SQ. FT.
BLDG. ENVELOPE 22,189 SQ. FT.
D=12°06'58"
R=2000.00'
L=422.94'
D=37°36'45"
R=288.00'
L=189.06'
D=12°46'35"
R=600.00'
L=132.75'
N 28°46'05" W
N 87°50'07" W
101.27' (TIE)
N 85°30'00" W
140.00'
N 17°35'50" E
167.52'
N 62°03'59" W
25.02'
S 59°49'12" E
RADIAL BEARING
N 62°01'59" W
207.02'
N 70°12'30" W
540.50'
287.36'
N 00°00'59" E
75.25'
N 31°27'17" E
62.91' (TIE)
N 02°20'22" W
81.98' (TIE)
N 84°41'00" W
148.01'
N 45°42'56" W
174.45'
N 42°49'33" E
140.35' (TIE)
N 28°46'05" W
49.29'
N 90°00'00" W
105.06'
N 68°23'12" E
346.74'
N 12°23'00" E
372.27'
N 19°00'00" E
437.60'
N 78°00'00" W
317.08'
N 12°23'00" E
307.64'
N 05°17'00" E
443.77'
N 83°37'39" E
157.64'
N 81°37'32" W
210.10'
N 67°37'10" E
100.66'
N 72°05'43" W
115.38'
N 75°00'05" W
134.40'
N 71°46'30" W
119.78'
N 70°32'16" W
192.73'
N 19°07'46" W
178.24'
N 11°37'36" E
171.84'
N 03°00'00" E
150.00'
N 19°03'34" E
129.95'
N 12°37'00" E
140.14'
N 28°46'05" W
275.00'
N 28°46'05" W
320.00'
N 19°29'34" E
136.67'
N 23°19'34" E
136.67'
N 19°29'34" E
134.16'
N 19°29'34" E
121.20'
N 19°29'34" E
121.20'
N 19°29'34" E
121.20